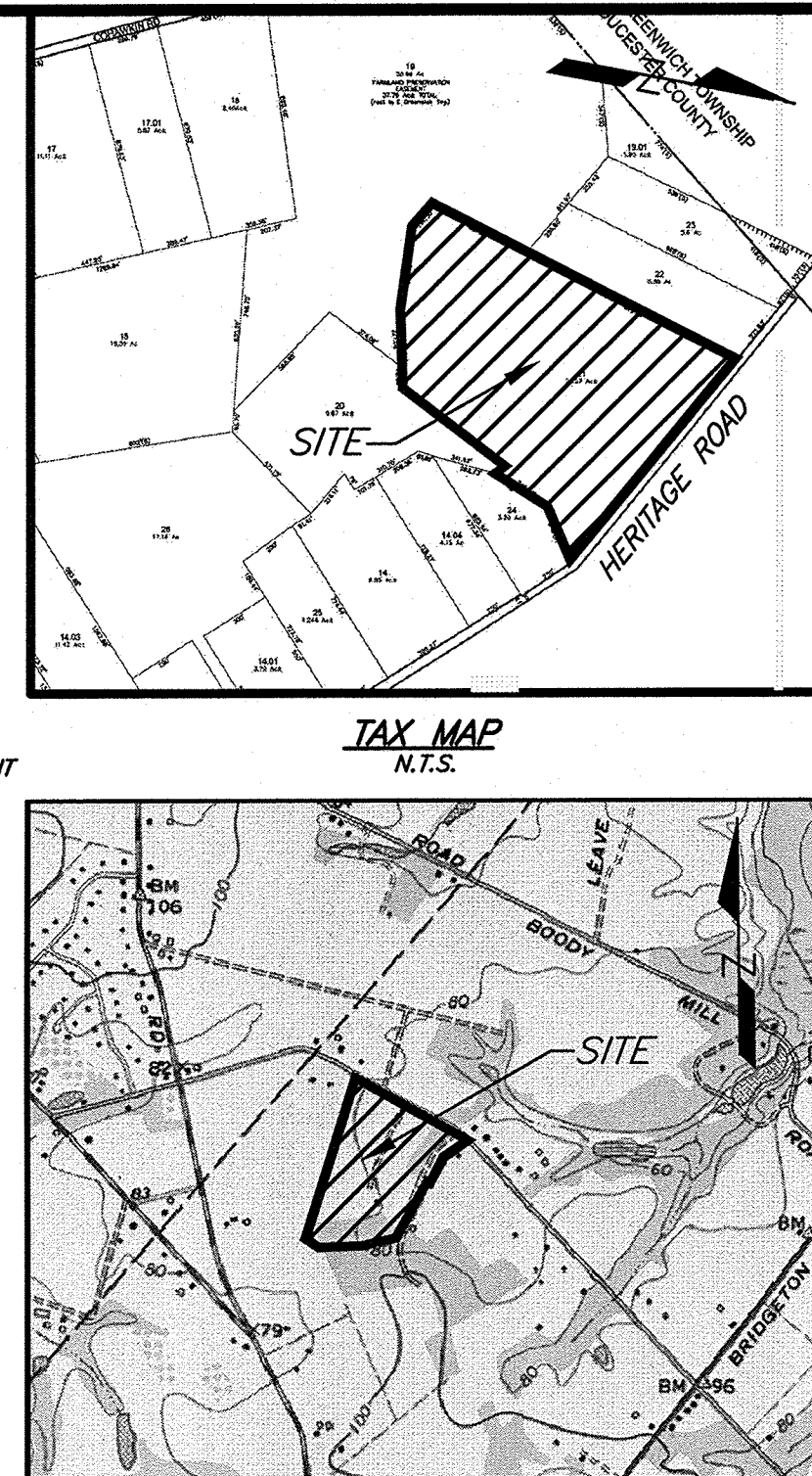
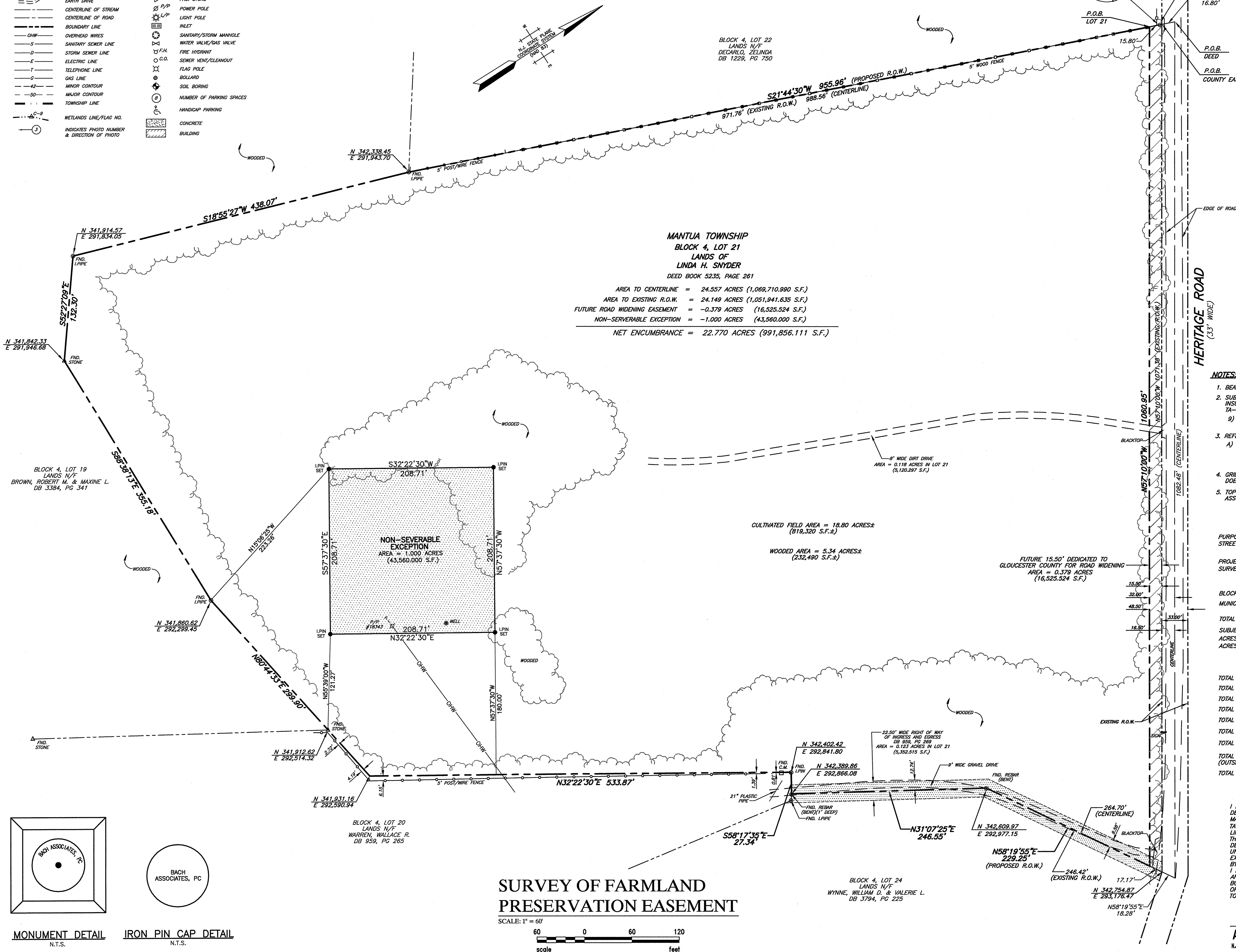


- LEGEND OF SYMBOLS & ABBREVIATIONS**
- TREELINE/WOODS  
DECIDUOUS TREE  
PINE TREE  
SHRUB/BUSH  
STOCKADE FENCE  
CHAIN LINK FENCE  
WIRE FENCE  
METAL/RAIL FENCE  
INTERIOR LOT LINE  
EARTH DRIVE  
CENTERLINE OF STREAM  
CENTERLINE OF ROAD  
BOUNDARY LINE  
OVERHEAD WIRES  
SANITARY SEWER LINE  
STORM SEWER LINE  
ELECTRIC LINE  
TELEPHONE LINE  
GAS LINE  
MINOR CONTOUR  
MAJOR CONTOUR  
TOWNSHIP LINE  
WETLANDS LINE/FLAG NO.  
INDICATES PHOTO NUMBER  
& DIRECTION OF PHOTO
- POINT OF BEGINNING  
GAS METER  
WATER METER  
MARSHY AREA  
FND. CONCRETE MONUMENT  
SET CONCRETE MONUMENT  
FND. IRON PIN  
IRON PIN W/CAP TO BE SET  
FND. STONE  
POWER POLE  
LIGHT POLE  
INLET  
SANITARY/STORM MANHOLE  
WATER VALVE/GAS VALVE  
FIRE HYDRANT  
SEWER VENT/CLEANOUT  
FLAG POLE  
BOLLARD  
SOIL BORING  
NUMBER OF PARKING SPACES  
HANDICAP PARKING  
CONCRETE  
BUILDING



**BACH Associates, PC**  
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304 White Horse Pike  
Haddon Heights, New Jersey 08035  
Tel: 856-546-8611  
Fax: 856-546-8612  
www.BachDesignGroup.com

**ANTHONY F. DIROSA, PE, PLS**  
N.J. PROFESSIONAL ENGINEER & LAND SURVEYOR NO. 246804257000

ALL DIMENSIONS MUST BE VERIFIED BY  
CONTRACTOR AND OWNER MUST BE NOTIFIED  
OF ANY DISCREPANCIES BEFORE PROCEEDING  
WITH THE WORK.

- NOTES:**
1. BEARINGS ARE NAD83 (NAD83) GRID BEARINGS.
  2. SUBJECT TO EASEMENTS AS CONTAINED IN FIRST AMERICAN TITLE INSURANCE COMPANY, SCHEDULE B - SECTION II, COMMITMENT NO. 1A-51382, DATED 10/01/2016, REVISED 11/16/2016 AS FOLLOWS:  
a) RIGHT OF WAY OF INGRESS AND EGRESS AS CONTAINED IN DEED BOOK 959, PAGE 269. (PLOTTED)
  3. REFERENCE PLAN:  
A) PLAN OF SURVEY, LOT 21, BLOCK 4, #761 HERITAGE ROAD, TOWNSHIP OF MANTUA, GLOUCESTER COUNTY, NEW JERSEY, PREPARED BY PENNELL LAND SURVEYING, INC., DATED 7/14/14; PROJECT NO. 14-34; DRAWING NO. 1; SHEET NO. 1 OF 1.
  4. GRID COORDINATES ARE SHOWN HEREON. THIS REGION OF NEW JERSEY DOES NOT HAVE SIGNIFICANT VARIATIONS OF GRID AND GROUND COORDINATES.
  5. TOPOGRAPHIC INFORMATION BASED ON FIELD WORK PERFORMED BY BACH ASSOCIATES, PC IN NOVEMBER, 2016.

**LEGEND OF ACQUISITION**

PURPORTED OWNER: LINDA H. SNYDER  
STREET ADDRESS: 278 WOODLAND AVENUE  
MULLICA HILL, N.J. 08062

PROJECT NAME: \_\_\_\_\_ ADMIN. AUTH. NO. \_\_\_\_\_  
SURVEY REFERENCE NO. \_\_\_\_\_

BLOCK 4 LOT 21 INTEREST  
MUNICIPALITY TOWNSHIP OF MANTUA COUNTY GLOUCESTER

TOTAL ACRES 24.149

SUBJECT TO:  
ACRES IN ROAD 0.379 ACRES OF NJ CLAIM N/A ACRES OF OVERLAP  
ACRES WATER N/A ACRES CLOUDED N/A

| AREA SUMMARY                              |              |
|-------------------------------------------|--------------|
| TOTAL EASEMENT AREA TO CENTERLINE         | 24.557 ACRES |
| TOTAL EASEMENT AREA TO EXISTING R.O.W.    | 24.149 ACRES |
| TOTAL AREA IN FUTURE R.O.W. DEDICATION    | 0.379 ACRES  |
| TOTAL AREA IN NON-SEVERABLE EXCEPTION     | 1.000 ACRES  |
| TOTAL EASEMENT AREA TO BE OBTAINED        | 22.770 ACRES |
| TOTAL AREA NJ CLAIM                       | N/A ACRES    |
| TOTAL AREA OVERLAP                        | N/A ACRES    |
| TOTAL AREA UNDER WATER (OUTSIDE NJ CLAIM) | N/A ACRES    |
| TOTAL AREA CLOUDED TITLE                  | N/A ACRES    |

**CERTIFICATION OF SURVEYOR**

I HEREBY CERTIFY TO THE STATE OF NEW JERSEY, STATE AGRICULTURE DEVELOPMENT COMMITTEE, THE COUNTY OF GLOUCESTER, TOWNSHIP OF MANTUA, FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NO. 1A-51382 (COUNTER SIGNED BY TITLE AMERICA AGENCY CORP.) AND LINDA H. SNYDER AND ON THEIR BEHALF, TO THEIR TITLE INSURER THAT THIS PLAN, SURVEY AND CORRESPONDING METES AND BOUNDS DESCRIPTION ARE BASED ON AN ACTUAL LAND SURVEY CONDUCTED UNDER MY IMMEDIATE SUPERVISION AND THAT THIS SURVEY MEETS OR EXCEEDS THE RELATIVE POSITIONAL ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION. I FURTHER DECLARE, TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF, THAT THIS PLAN, SURVEY AND CORRESPONDING METES AND BOUNDS DESCRIPTION ARE A CORRECT AND ACCURATE REPRESENTATION OF CONDITIONS EXISTING ON THE SITE AS OF NOVEMBER, 2016, SUBJECT TO SUCH NOTES AS MAY APPEAR HEREON.

**ANTHONY F. DIROSA, PE, PLS**  
N.J. PROFESSIONAL ENGINEER & LAND SURVEYOR NO. 246804257000

DATE 2/21/17

**SURVEY OF  
FARMLAND PRESERVATION EASEMENT**  
LANDS OF LINDA H. SNYDER  
BLOCK 4, LOT 21  
TOWNSHIP OF MANTUA  
GLOUCESTER COUNTY, NEW JERSEY

ALL DOCUMENTS PREPARED BY BACH ASSOCIATES, PC ARE INSTRUMENTS OF SERVICE IN RESPECT OF THE PROJECT. THEY ARE NOT INTENDED OR REPRESENTED TO BE SUITABLE FOR REUSE BY OWNER OR OTHERS ON EXTENSIONS OF THE PROJECT OR ON ANY OTHER PROJECT. ANY REUSE WITHOUT WRITTEN VERIFICATION OR ADAPTATION BY BACH ASSOCIATES, PC FOR THE SPECIFIC PURPOSE INTENDED WILL BE AT OWNERS SOLE RISK AND WITHOUT LIABILITY OR LEGAL EXPOSURE TO BACH ASSOCIATES, PC AND OWNER SHALL INDEMNIFY AND HOLD HARMLESS BACH ASSOCIATES, PC FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES ARISING OUT OF OR RESULTING THEREFROM.

| REVISIONS |                      |          |
|-----------|----------------------|----------|
| NO.       | DESCRIPTION          | DATE     |
| 1         | REVISED AREA SUMMARY | 02/21/17 |

**SURVEY OF FARMLAND  
PRESERVATION EASEMENT**

|                      |                    |
|----------------------|--------------------|
| JOB NO:<br>022016-1E | DESIGNED BY:       |
| DATE:<br>12/16/16    | DRAWN BY:<br>LML   |
| SCALE:<br>1"=60'     | CHECKED BY:<br>AFD |

DRAWING NUMBER:  
**FP-1**