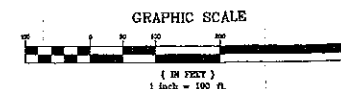




I HEREBY CERTIFY TO THE TOWNSHIP OF MANUA, JOSEPH A. LEONE,
COUNTY OF GLOUCESTER, GLOUCESTER COUNTY AGRICULTURE
DEVELOPMENT BOARD, GLOUCESTER COUNTY OFFICE OF LAND
PRESERVATION, TITLE AMERICA AGENCY CORP., 100 AMERICAN
INSURANCE COMPANY, STATE OF NEW JERSEY, DEVELOPMENT
COMMITTEE AND ON THEIR BEHALF, TO THE TITLE INSURER THAT THIS
PLAN, SURVEY AND CORRESPONDING METES AND BOUNDS DESCRIPTION
ARE BASED ON AN ACTUAL SURVEY CONDUCTED UNDER MY
IMMEDIATE SUPERVISION AND THAT THIS SURVEY MEETS OR EXCEEDS THE
RELATIVE POSITIONAL ACCURACY STANDARDS AS ADOPTED BY ALTA AND
ISGS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION. I FURTHER
DECLARE THAT THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF,
THAT THIS PLAN, SURVEY AND CORRESPONDING METES AND BOUNDS
DESCRIPTION ARE A CORRECT AND ACCURATE REPRESENTATION OF
CONDITIONS EXISTING ON THE SITE AS OF JULY 2017, SUBJECT TO SUCH
NOTES AS MAY APPEAR HEREON.

8-1-2017 *Edw F Kuh*
DATE
EDWARD F. KUHN, JR.
PROFESSIONAL LAND SURVEYOR AND LICENSE NO. 37140
FIELD OFFICE: 100 AMERICAN INSURANCE COMPANY
STATE OF NEW JERSEY, SUITE 200, NEWARK, NJ 07102-4200



JOB NO:	17071
DATE:	5/25/2017
SCALE:	1" = 10'
DRAWN BY:	EXE
CHECKED BY:	JTC