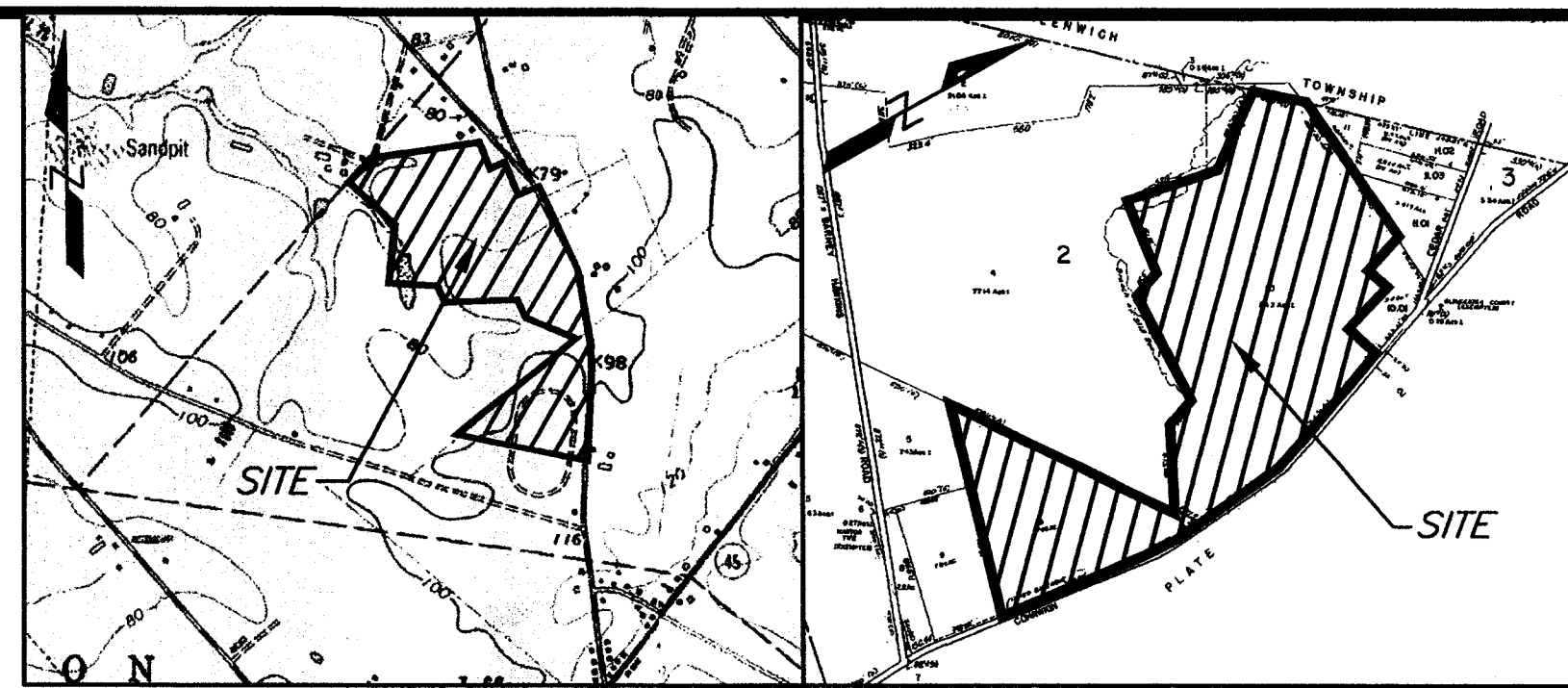


LEGEND OF SYMBOLS & ABBREVIATIONS

TREELINE/WOODS	POINT OF BEGINNING
DECIDUOUS TREE	GAS METER
PIKE TREE	WATER METER
SHRUB/BUSH	HAZARD AREA
STOCKADE FENCE	FOUND CONCRETE MONUMENT
CHAIN LINK FENCE	FOUND IRON PIN
WIRE FENCE	IRON PIN W/CAP TO BE SET
METAL/PAUL FENCE	FOUND STONE
INTERIOR LOT LINE	POWER POLE
EARTH DRIVE	LIGHT POLE
CENTERLINE OF STREAM	INLET
CENTERLINE OF ROAD	SANITARY/STORM MANHOLE
BOUNDARY LINE	WATER VALVE/GAS VALVE
OVERHEAD WIRES	FIRE HYDRANT
SANITARY SEWER LINE	SEWER VENT/CLEANOUT
STORM SEWER LINE	FLAG POLE
ELECTRIC LINE	BOLLARD
TELEPHONE LINE	SOIL BORING
GAS LINE	NUMBER OF PARKING SPACES
MINOR CONTOUR	HANDICAP PARKING
MAJOR CONTOUR	CONCRETE
TOWNSHIP LINE	BUILDING
WETLANDS LINE/FLAG NO.	
INDICATES PHOTO NUMBER & DIRECTION OF PHOTO	

- NOTES:**
- BEARINGS ARE NJSPC (NAD 83) GRID BEARINGS. COMBINED AVERAGE SCALE FACTOR: 0.9999460130
 - SUBJECT TO EASEMENTS AS CONTAINED IN NEW JERSEY TITLE INSURANCE COMPANY SCHEDULE B - SECTION II, COMMITMENT NO. 64320298-10, DATED OCTOBER 28, 2010 AS FOLLOWS:
 - EASEMENTS AS CONTAINED IN DEED BOOK 1481, PAGE 394. (BLANKET ATLANTIC CITY ELECTRIC EASEMENT TO LOT 10, BLOCK 2)
 - EASEMENTS AS CONTAINED IN DEED BOOK 1481, PAGE 392. (DOES NOT AFFECT THE PROPERTY)
 - EASEMENTS AS CONTAINED IN DEED BOOK 3061, PAGE 10. (GLOUCESTER COUNTY RIGHT-OF-WAY EASEMENT TO LOTS 6 & 9, BLOCK 2)



WOODBURY QUAD 1"=2000'
TAX MAP N.T.S.

LEGEND OF ACQUISITION

PURPORTED OWNER: JOSEPH F. & DONNA CALTABIANO & TRIAD III, LLC
STREET ADDRESS: 405 COHAWKIN ROAD
SEWELL, N.J. 08080

PROJECT NAME: ADMIN. AUTH. NO.:
SURVEY REFERENCE NO.:

BLOCK 2 LOTS 6 & 10 INTEREST: 88%
MUNICIPALITY: MANTUA TOWNSHIP COUNTY: GLOUCESTER
TOTAL ACRES: 60.935

SUBJECT TO:
ACRES IN ROAD 1.197 ACRES OF NJ CLAIM N/A ACRES OF OVERLAP N/A
ACRES WATER N/A ACRES CLOUDED N/A

AREA SUMMARY

TOTAL AREA ACQUIRING	N/A	ACRES
TOTAL EASEMENT AREA TO BE OBTAINED	60.935	ACRES
TOTAL AREA IN ROAD	1.197	ACRES
TOTAL AREA NJ CLAIM	N/A	ACRES
TOTAL AREA OVERLAP	N/A	ACRES
TOTAL AREA UNDER WATER (OUTSIDE NJ CLAIM)	N/A	ACRES
TOTAL AREA CLOUDED TITLE	N/A	ACRES

TOWNSHIP OF EAST GREENWICH

BLOCK 1207, LOT 12
LANDS N/F
STILL RUN PROPERTIES, LLC
DB 2524, PG 69

BLOCK 1207, LOT 13
LANDS N/F
JOHN R. & ALICE G. GLASS
DB 3389, PG 152

BLOCK 2, LOT 11
LANDS N/F
JOHN R. & ALICE G. GLASS
DB 3389, PG 152

LOT CURVE TABLE

CURVE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH	DELTA ANGLE	TANGENT
1	277.37'	208.21'	S89°14'41"W	208.21'	173°12'50"	166.06'

BLOCK 2 LOT 10

BLOCK 2, LOTS 6 & 10
LANDS OF
JOSEPH F. & DONNA CALTABIANO
& TRIAD III, LLC
DEED BOOK 3077, PAGE 71 (LOT 6)
DEED BOOK 4042, PAGE 153 (LOT 10)

TOTAL AREA TO CENTERLINE = 70.632 ACRES (3,076,736.42 S.F.)
FUTURE POTENTIAL ROAD WIDENING = -1.197 ACRES (52,157.05 S.F.)
SEVERABLE EXCEPTION = -8.500 ACRES (370,261.14 S.F.)
NET ENCUMBRANCE = 60.935 ACRES (2,654,318.23 S.F.)

MANTUA TOWNSHIP

BLOCK 2, LOT 3
LANDS N/F
STILL RUN PROPERTIES, LLC
DB 4336, PG 98

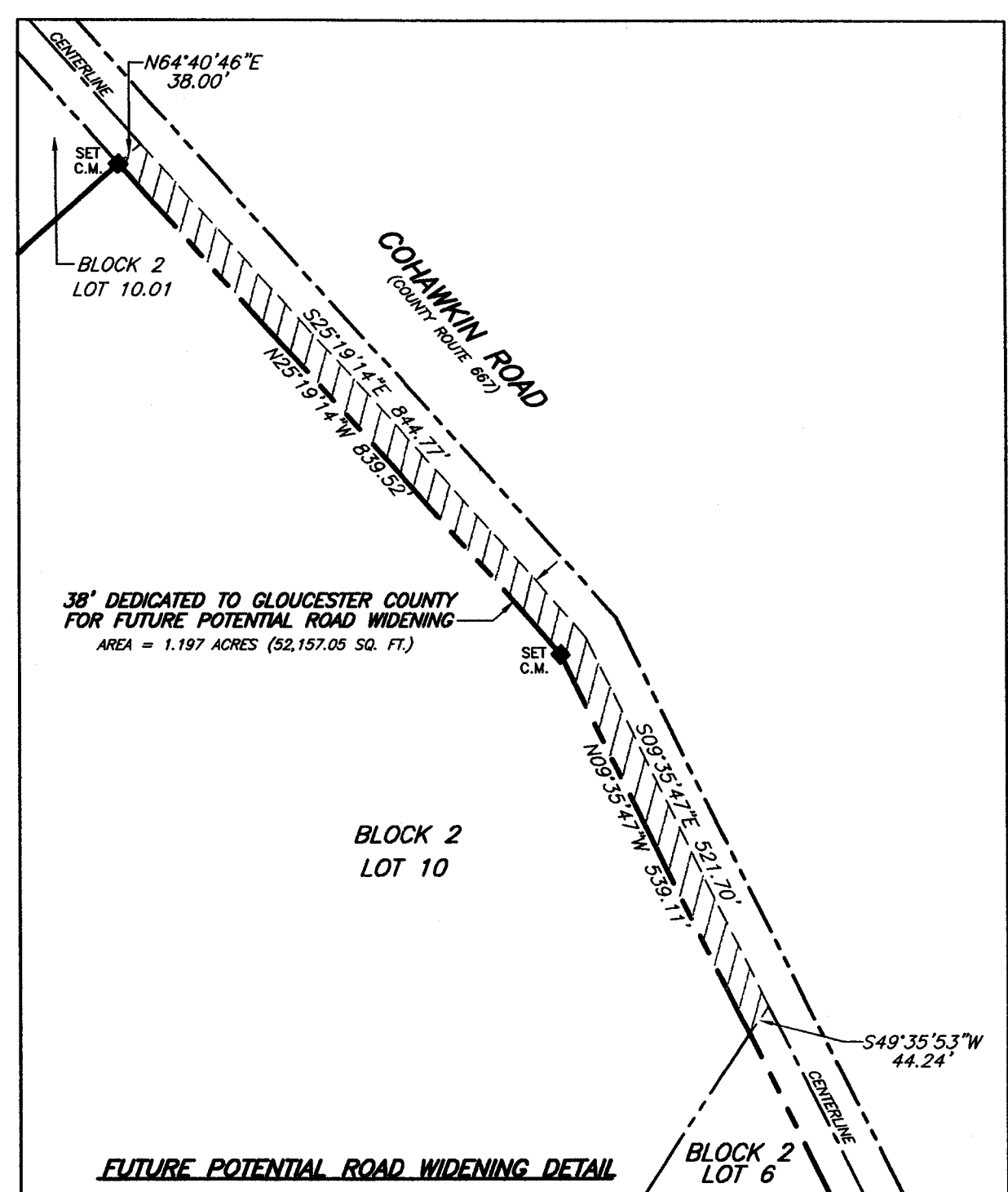
BLOCK 2, LOT 4
LANDS N/F
STILL RUN PROPERTIES, LLC
DB 4426, PG 232

BLOCK 2 LOT 6

SEVERABLE EXCEPTION
AREA = 8.500 ACRES
(370,261.14 SQ. FT.)

BLOCK 2, LOT 9
LANDS N/F
STILL RUN PROPERTIES, LLC
DB 4042, PG 153

BLOCK 2, LOT 5
LANDS N/F
STILL RUN PROPERTIES, LLC
DB 4681, PG 233



CERTIFICATION OF SURVEYOR

I HEREBY CERTIFY TO THE STATE OF NEW JERSEY, STATE AGRICULTURE DEVELOPMENT COMMITTEE, THE COUNTY OF GLOUCESTER, TOWNSHIP OF MANTUA, NEW JERSEY TITLE INSURANCE COMPANY (COMMITMENT NO. 64320298-10) AND JOSEPH F. & DONNA CALTABIANO & TRIAD III, LLC, AND ON THEIR BEHALF, TO THEIR TITLE INSURER THAT THIS PLAN, SURVEY AND CORRESPONDING METES AND BOUNDS DESCRIPTION ARE BASED ON AN ACTUAL LAND SURVEY CONDUCTED UNDER MY IMMEDIATE SUPERVISION AND THAT THIS SURVEY MEETS OR EXCEEDS THE RELATIVE POSITIONAL ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION. I FURTHER DECLARE, TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF, THAT THIS PLAN, SURVEY AND CORRESPONDING METES AND BOUNDS DESCRIPTION ARE A CORRECT AND ACCURATE REPRESENTATION OF CONDITIONS EXISTING ON THE SITE AS OF MARCH 13, 2011, SUBJECT TO SUCH NOTES AS MAY APPEAR HEREON.

JAMES A. CONWAY JR. PLS, PP
N.J. PROFESSIONAL LAND SURVEYOR NO. 2450432500
N.J. PROFESSIONAL PLANNER NO. 33100612000



BACH Associates, PC
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SEALS:
JAMES A. CONWAY JR. PLS, PP
N.J. PROFESSIONAL LAND SURVEYOR NO. 2450432500
N.J. PROFESSIONAL PLANNER NO. 33100612000

ALL DIMENSIONS MUST BE VERIFIED BY CONTRACTOR AND OWNER MUST BE NOTIFIED OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.

PROJECT:
SURVEY OF FARMLAND
PRESERVATION EASEMENT
LANDS OF
JOSEPH F. & DONNA CALTABIANO & TRIAD III, LLC
BLOCK 2, LOTS 6 & 10
TOWNSHIP OF MANTUA
GLOUCESTER COUNTY, NEW JERSEY

ALL DOCUMENTS PREPARED BY BACH ASSOCIATES, PC ARE INSTRUMENTS OF SERVICE IN RESPECT OF THE PROJECT. THEY ARE NOT INTENDED OR REPRESENTED TO BE SUITABLE FOR REUSE BY OWNER OR OTHERS ON EXTENSIONS OF THE PROJECT OR ON ANY OTHER PROJECT. ANY REUSE WITHOUT WRITTEN VERIFICATION OR ADAPTATION BY BACH ASSOCIATES, PC FOR THE SPECIFIC PURPOSE INTENDED WILL BE AT OWNERS SOLE RISK AND WITHOUT LIABILITY OR LEGAL EXPOSURE TO BACH ASSOCIATES, PC. ANY OWNER SHALL INDEMNIFY AND HOLD HARMLESS BACH ASSOCIATES, PC FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES ARISING OUT OF OR RESULTING THEREFROM.

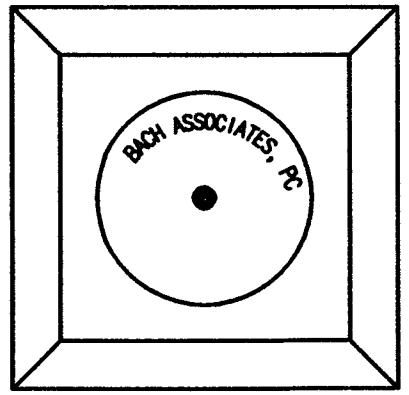
REVISIONS

NO.	DESCRIPTION	DATE

DRAWING TITLE:
SURVEY OF FARMLAND PRESERVATION EASEMENT

JOB NO.: GC2010-SF	DESIGNED BY:
DATE: 04/13/11	DRAWN BY: LML
SCALE: 1"=200'	CHECKED BY: JAC, JR.
DRAWING NUMBER:	

FP-1



MONUMENT DETAIL
N.T.S.



IRON PIN CAP DETAIL
N.T.S.

SURVEY OF FARMLAND PRESERVATION EASEMENT

SCALE: 1" = 200'
200 0 200 400
scale feet