



BACH Associates, PC
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SEALS:

JAMES A. CONWAY, JR., PLS
N.J. PROFESSIONAL LAND SURVEYOR No. 43235

DATE: 1/16/10

ALL DIMENSIONS MUST BE VERIFIED BY CONTRACTOR AND OWNER MUST BE NOTIFIED OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.

PROJECT:

SURVEY OF FARMLAND PRESERVATION EASEMENT
BLOCK 254, LOTS 1 & 2
TOWNSHIP OF MANTUA
GLOUCESTER COUNTY, NEW JERSEY

ALL DOCUMENTS PREPARED BY BACH ASSOCIATES, PC ARE INSTRUMENTS OF SERVICE IN RESPECT OF THE PROJECT. THEY ARE NOT INTENDED OR REPRESENTED TO BE SUITABLE FOR REUSE BY OWNER OR OTHERS ON EXTENSIONS OF THE PROJECT OR ON ANY OTHER PROJECT. ANY REUSE WITHOUT WRITTEN VERIFICATION OR ADAPTATION BY BACH ASSOCIATES, PC FOR THE SPECIFIC PURPOSE INTENDED WILL BE AT OWNERS SOLE RISK AND WITHOUT LIABILITY OR LEGAL EXPOSURE TO BACH ASSOCIATES, PC. AND OWNER SHALL INDEMNIFY AND HOLD HARMLESS BACH ASSOCIATES, PC FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES ARISING OUT OF OR RESULTING THEREFROM.

REVISIONS

NO.	DESCRIPTION	DATE
1	REVISED PER COUNTY COMMENTS	01/16/10

DRAWING TITLE:

SURVEY OF FARMLAND PRESERVATION EASEMENT

JOB NO:	DESIGNED BY:
022008-01	

DATE:	DRAWN BY:
06/25/09	LML

SCALE:	CHECKED BY:
1"=100'	JAC, JR.

DRAWING NUMBER:

FP-1

LEGEND OF ACQUISITION

PURPORTED OWNER: J. ROBERT, SR. & IRENE W. HURFF
STREET ADDRESS: 782 MAIN STREET
SEWELL, NEW JERSEY 08080

PROJECT NAME: ADMIN. AUTH. NO.
SURVEY REFERENCE NO.

BLOCK 254 LOT 1 INTEREST 100%
MUNICIPALITY TOWNSHIP OF MANTUA COUNTY GLOUCESTER

BLOCK 254 LOT 2 INTEREST 100%
MUNICIPALITY TOWNSHIP OF MANTUA COUNTY GLOUCESTER

TOTAL ACRES 43.748

SUBJECT TO:
ACRES IN ROAD 0.069 ACRES OF NJ CLAIM N/A ACRES OF OVERLAP N/A
ACRES WATER 1.20 ACRES CLOUDED N/A

AREA SUMMARY

DESCRIPTION	ACRES
TOTAL AREA ACQUIRING	N/A
TOTAL EASEMENT AREA TO BE OBTAINED	43.748
TOTAL AREA IN ROAD	0.069
TOTAL AREA NJ CLAIM	N/A
TOTAL AREA OVERLAP	N/A
TOTAL AREA UNDER WATER (OUTSIDE NJ CLAIM)	N/A
TOTAL AREA CLOUDED TITLE	N/A

NOTES:

- BEARINGS ARE NAD 83 GRID BEARINGS. COMBINED AVERAGE SCALE FACTOR: 0.999387360
- SUBJECT TO EASEMENTS AS CONTAINED IN FIRST AMERICAN TITLE INSURANCE COMPANY, SCHEDULE B - SECTION 2, COMMITMENT NO. 64319782-09 AS FOLLOWS:
A) UTILITY/GRANT EASEMENTS AS IN DEED BOOK 450, PAGE 189 (ATLANTIC CITY ELECTRIC EASEMENT - BLANKET) (NON-PLOTTABLE)
B) UTILITY/GRANT EASEMENTS AS IN DEED BOOK 634, PAGE 511 (ATLANTIC CITY ELECTRIC POLE EASEMENT) (NON-PLOTTABLE)
C) UTILITY/GRANT EASEMENTS AS IN DEED BOOK 1084, PAGE 489 (ATLANTIC CITY ELECTRIC EASEMENT - BLANKET) (NON-PLOTTABLE)
D) UTILITY/GRANT EASEMENTS AS IN DEED BOOK 1100, PAGE 1173 (ATLANTIC CITY ELECTRIC EASEMENT - BLANKET) (NON-PLOTTABLE)

CERTIFICATION OF SURVEYOR

I HEREBY CERTIFY TO THE STATE OF NEW JERSEY, STATE AGRICULTURE DEVELOPMENT COMMITTEE, THE COUNTY OF GLOUCESTER, TOWNSHIP OF MANTUA, FIRST AMERICAN TITLE INSURANCE COMPANY (COMMITMENT NO. 64319782-09) AND J. ROBERT, SR. & IRENE W. HURFF, AND ON THEIR BEHALF, TO THEIR TITLE INSURER THAT THIS PLAN, SURVEY AND CORRESPONDING METES AND BOUNDS DESCRIPTION ARE BASED ON AN ACTUAL LAND SURVEY CONDUCTED UNDER MY IMMEDIATE SUPERVISION AND THAT THIS SURVEY MEETS OR EXCEEDS THE RELATIVE POSITIONAL ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION. I FURTHER DECLARE, TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF, THAT THIS PLAN, SURVEY AND CORRESPONDING METES AND BOUNDS DESCRIPTION ARE A CORRECT AND ACCURATE REPRESENTATION OF CONDITIONS EXISTING ON THE SITE AS OF MAY, 2009, SUBJECT TO SUCH NOTES AS MAY APPEAR HEREON.

JAMES A. CONWAY, JR., PLS
N.J. LAND SURVEYOR LICENSE NO. GS 43235

DATE: 1/16/10