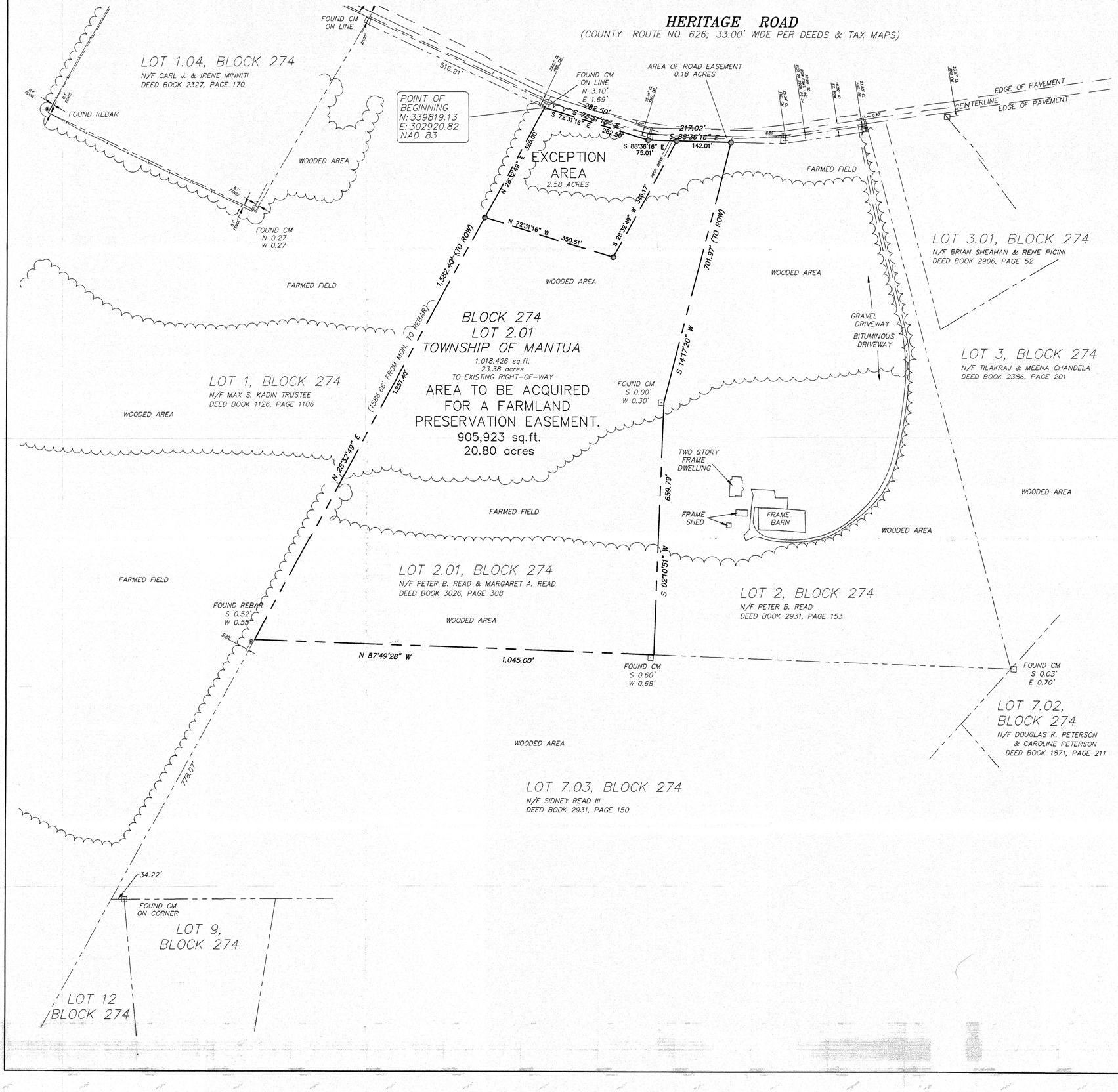

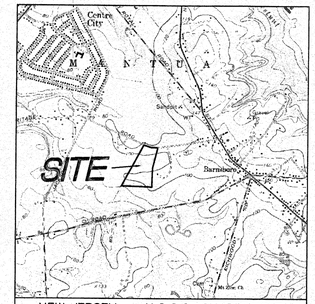

NEW JERSEY U.S.G.S. QUADRANGLE
WOODBURY
SCALE: 1"=2000'

LOCATION MAP

CERTIFICATION

I HEREBY CERTIFY TO THE COUNTY OF GLOUCESTER, PETER B. & MARGARET A. READ, THE STATE OF NEW JERSEY, STATE AGRICULTURE DEVELOPMENT COMMITTEE, AND ON THEIR BEHALF, TO THEIR TITLE INSURER, PRESIDENTIAL TITLE AGENCY, INC., AGENT FOR FIDELITY FIRST AMERICAN TITLE INSURANCE COMPANY, THAT THIS PLAN IS BASED ON AN ACTUAL FIELD SURVEY CONDUCTED UNDER MY IMMEDIATE SUPERVISION AND THAT THIS SURVEY MEETS OR EXCEEDS THE FEDERAL REQUIREMENT FOR THIRD ORDER, CLASS I ACCURACY. I FURTHER DECLARE, TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF, THAT THIS PLAN IS A CORRECT AND ACCURATE REPRESENTATION OF CONDITIONS EXISTING ON THE SITE AS OF JANUARY 2008, SUBJECT TO SUCH NOTES AS MAY APPEAR HEREON.

NOTES

1. Only copies of the original of this plan bearing the licensed Land Surveyor's embossed seal shall be considered valid copies.
2. Do not scale from photocopied prints of this plan.
3. Bearings are shown in degrees, minutes, and seconds.
4. Distances are shown in feet.
5. This survey does not show the location of any regulated wetlands, floodplains, etc., that may exist on the site. It also does not show the location of any underground improvements, restrictions, easements or property line agreements not visible, unknown to the surveyor or that which a correct and current title report of the property would disclose.
6. The following information was used in preparing the survey:
   A. The deeds itemized and listed on this plan referencing the property in question and the adjacent properties.
   B. Title Commitment No. 64319402-07, Commitment Date 8-20-07 and issued by First American Title Insurance Company.
   C. Wetlands Delineation Plan For Peter B. & Margaret A. Read, prepared by John H. Datz, PE, PLS Dated August 23, 2005.
   D. Proposed Subdivision of Lands of Read Estate prepared by John H. Datz, PE, PLS dated November 17, 1997, and revised to 7/6/98.
   E. Proposed Subdivision of Lands of Read Estate, prepared by John H. Datz, PE, PLS, dated 11-17-07, and revised to 7-6-98.
7. The Property may be subject to the following Easements, Agreements, and other Exceptions as per Schedule B - Section II of the Title Commitment listed in Note 6B
   A. Road Easement as contained in Deed Book 2928, Page 34.
8. Horizontal datum and Point of Beginning coordinates are based on the New Jersey State Plane Coordinate System NAD 1983 (DPUS Solution) using the following NGS published reference monuments:
   PID: DF8717 NJGC CORS ARP
   PID: DF7894 PARL PSU ARL NRDC CORS ARP
   PID: DF7058 NJTV NJ TAYLOR WISEMAN CORS ARP
   Dimensions, other than the Points of Beginning coordinates, shown on plan are ground distances. To obtain New Jersey State Plane Coordinate System grid distances apply an average scale factor of 0.99994288 to all ground distances.
9. It is not the intent of this plan to provide or create any utility, road widening easement or dedication at this time.

● INDICATES REBAR SET

LEGEND OF ACQUISITION

PURPORTED OWNER:	PETER B. & MARGARET A. READ 181 NORTH MAIN STREET MULLICA HILL, NJ 08062
PROJECT NAME: FEDERICI & AKIN, PA	PETER & MARGARET READ PROPERTY JOB NO. 07272
MUNICIPALITY: BLOCK: LOT:	TOWNSHIP OF MANTUA 274 2.01
INTEREST: ACRES:	100 % 23.38 ACRES
SUBJECT TO ACRES OF EXCEPTION ACRES IN ROAD ACRES UNDER WATER:	2.58 ACRES 0.00 ACRES 0.00 ACRES
COUNTY:	GLOUCESTER COUNTY
AREA SUMMARY: TOTAL ACRES ACQUIRING: TOTAL EASEMENT AREA TO BE OBTAINED: TOTAL AREA IN ROAD TOTAL AREA NJ CLAIM TOTAL AREA OVERLAP TOTAL AREA UNDER WATER TOTAL AREA CLOUDED TITLE TOTAL EXCEPTION AREA	23.38 ACRES 20.80 ACRES 0.00 ACRES 0.00 ACRES 0.00 ACRES 0.00 ACRES 0.00 ACRES 2.58 ACRES

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

EDWARD F. KUHN, JR.
PROFESSIONAL LAND SURVEYOR
N.J. LIC. NO. 37198
DATE 2\1\08

FARMLAND PRESERVATION EASEMENT PLAN
PETER & MARGARET READ PROPERTY
LOT 2.01 BLOCK 274 PLATE 50
MANTUA TOWNSHIP GLOUCESTER COUNTY NEW JERSEY

FEDERICI & AKIN, P.A.
CONSULTING ENGINEERS
307 Greentree Road Sewell, New Jersey 08080
Phone: (856) 589-1400 Fax: (856) 582-7976

NO.	DATE	REVISIONS	BY

JOB NO.:	07272
DATE:	10/5/07
SCALE:	1" = 100'
DRAWN BY:	EFK

SHEET:
1 OF 1