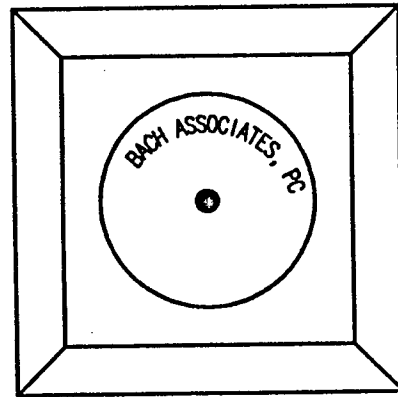
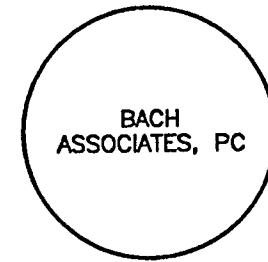


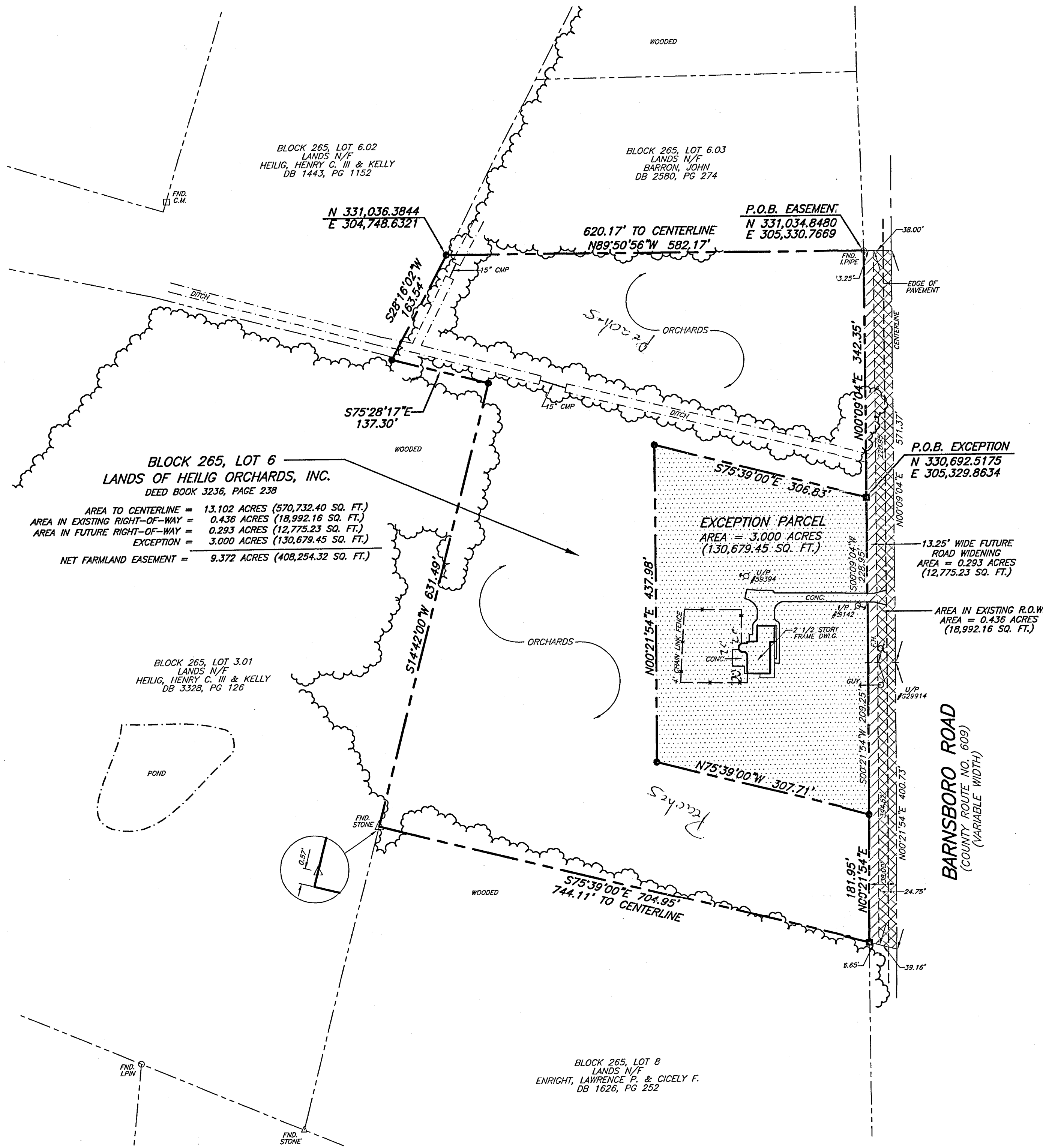
- LEGEND**
- TREELINE
  - STOCKADE/WOOD FENCE
  - CHAIN LINK FENCE
  - WIRE FENCE
  - INTERIOR LOT LINE
  - EARTH DRIVE
  - CENTERLINE OF STREAM
  - BOUNDARY LINE
  - OVERHEAD WIRES
  - MARSHY AREA
  - FND. CONCRETE MONUMENT
  - FND. STONE
  - FND. IRON PIN
  - SET IRON PIN
  - SET CONCRETE MONUMENT
  - POWER POLE
  - LIGHT POLE
  - INLET
  - MANHOLE
  - WATER VALVE/GAS VALVE
  - FIRE HYDRANT
  - SIGN/POST



MONUMENT DETAIL  
N.T.S.

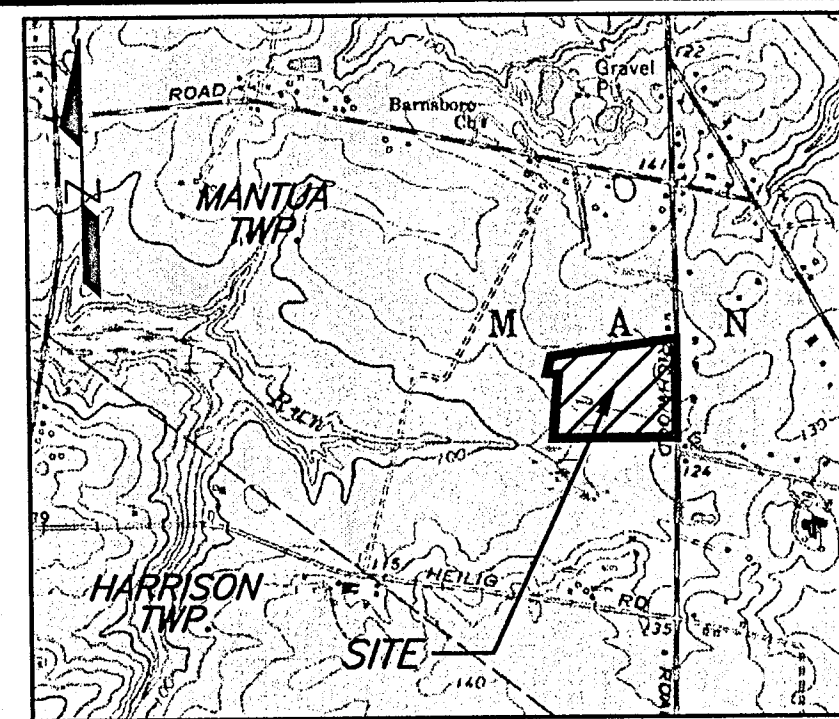


IRON PIN CAP DETAIL  
N.T.S.

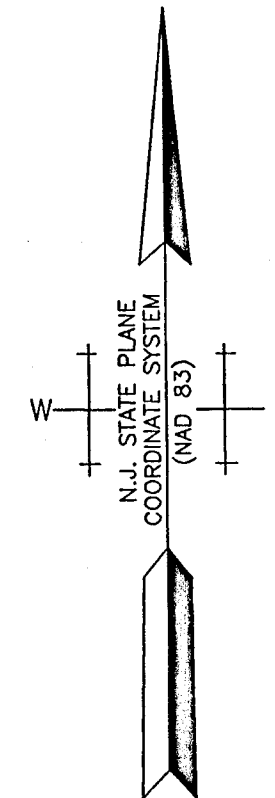


**SURVEY OF FARMLAND PRESERVATION EASEMENT**

SCALE: 1" = 100'



PITMAN WEST QUAD  
1"=2000'



**NOTES:**

- BEARINGS ARE NUSPC (NAD 83) GRID BEARINGS. COMBINED AVERAGE SCALE FACTOR: 0.9999392700
- SUBJECT TO EASEMENTS AND RESTRICTIONS AS CONTAINED IN FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NO. GCLP15 AS FOLLOWS:  
A) DEED OF EASEMENT GRANTED TO ATLANTIC CITY ELECTRIC COMPANY AS CONTAINED IN DEED BOOK 2016, PAGE 133. (BLANKET EASEMENT)

**LEGEND OF ACQUISITION**

PURPORTED OWNER: HENRY CARL HEILIG, III & KELLY HEILIG  
STREET ADDRESS: 211 HEILIG ROAD, MULLICA HILL, NEW JERSEY 08062  
PROJECT NAME: ADMIN. AUTH. NO.  
SURVEY REFERENCE NO.

BLOCK 265 LOT 6  
INTEREST 72% ACRES 9.372

SUBJECT TO:  
ACRES IN ROAD 0.729 ACRES OF NJ CLAIM N/A ACRES OF OVERLAP N/A  
ACRES WATER N/A ACRES CLOUDED N/A  
MUNICIPALITY TOWNSHIP OF MANTUA COUNTY GLOUCESTER

**AREA SUMMARY**

TOTAL AREA ACQUIRING	N/A	ACRES
TOTAL EASEMENT AREA TO BE OBTAINED	9.372	ACRES
TOTAL AREA IN ROAD	0.729	ACRES
TOTAL AREA NJ CLAIM	N/A	ACRES
TOTAL AREA OVERLAP	N/A	ACRES
TOTAL AREA UNDER WATER (OUTSIDE NJ CLAIM)	N/A	ACRES
TOTAL AREA CLOUDED TITLE	N/A	ACRES

**CERTIFICATION OF SURVEYOR**

TO: GLOUCESTER COUNTY BOARD OF CHOSEN FREEHOLDERS  
GLOUCESTER COUNTY AGRICULTURE DEVELOPMENT BOARD  
NEW JERSEY STATE AGRICULTURE DEVELOPMENT COMMITTEE  
TITLE AMERICA AGENCY CORP.  
FIRST AMERICAN TITLE INSURANCE COMPANY

DATE OF FIELD WORK: NOVEMBER, 2005  
TITLE COMMITMENT DATE: OCTOBER 10, 2005  
COMMITMENT NO. GCLP15

I HEREBY CERTIFY TO THE STATE OF NEW JERSEY AND ON THEIR BEHALF TO THEIR TITLE INSURER THAT THIS PLAN IS BASED ON AN ACTUAL FIELD SURVEY CONDUCTED UNDER MY IMMEDIATE SUPERVISION AND THAT THIS SURVEY MEETS OR EXCEEDS THE FEDERAL REQUIREMENT FOR THIRD ORDER CLASS 1 ACCURACY. I FURTHER DECLARE TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF THAT THIS PLAN IS A CORRECT AND ACCURATE REPRESENTATION OF CONDITIONS EXISTING ON THE SITE AS OF OCTOBER, 2005, SUBJECT TO SUCH NOTES AS MAY APPEAR HEREON.

JAMES A. CONWAY JR., P.L.S.  
N.J. LAND SURVEYOR LICENSE NO. GS 43235



BACH Associates, PC  
ENGINEERS • ARCHITECTS • PLANNERS

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Haddon Heights, New Jersey 08035  
Tel: 856-546-8611  
Fax: 856-546-8612  
www.BachDesignGroup.com

SEALS:

6/9/06  
JAMES CONWAY JR., P.L.S.  
N.J. PROFESSIONAL LAND SURVEYOR NO. GS 43235

ALL DIMENSIONS MUST BE VERIFIED BY CONTRACTOR AND OWNER. MUST BE NOTIFIED OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.

PROJECT:

**SURVEY OF FARMLAND PRESERVATION EASEMENT**

BLOCK 265, LOT 6  
TOWNSHIP OF MANTUA  
GLOUCESTER COUNTY, NEW JERSEY

ALL DOCUMENTS PREPARED BY BACH ASSOCIATES, PC ARE INSTRUMENTS OF SERVICE IN RESPECT OF THE PROJECT. THEY ARE NOT INTENDED OR REPRESENTED TO BE SUITABLE FOR REUSE BY OWNER OR OTHERS ON EXTENSIONS OF THE PROJECT OR ON ANY OTHER PROJECT. ANY REUSE WITHOUT WRITTEN VERIFICATION OR ADAPTATION BY BACH ASSOCIATES, PC FOR THE SPECIFIC PURPOSE INTENDED WILL BE AT OWNERS SOLE RISK AND WITHOUT LIABILITY OR LEGAL EXPOSURE TO BACH ASSOCIATES, PC. AND OWNER SHALL INDEMNIFY AND HOLD HARMLESS BACH ASSOCIATES, PC FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES ARISING OUT OF OR RESULTING THEREFROM.

REVISIONS		
NO.	DESCRIPTION	DATE

**SURVEY OF FARMLAND PRESERVATION EASEMENT**

JOB NO.: GC-2005-1E	DESIGNED BY:
DATE: 06/07/06	DRAWN BY: LML
SCALE: 1"=100'	CHECKED BY: JAC, JR.
DRAWING NUMBER:	

FS-1