

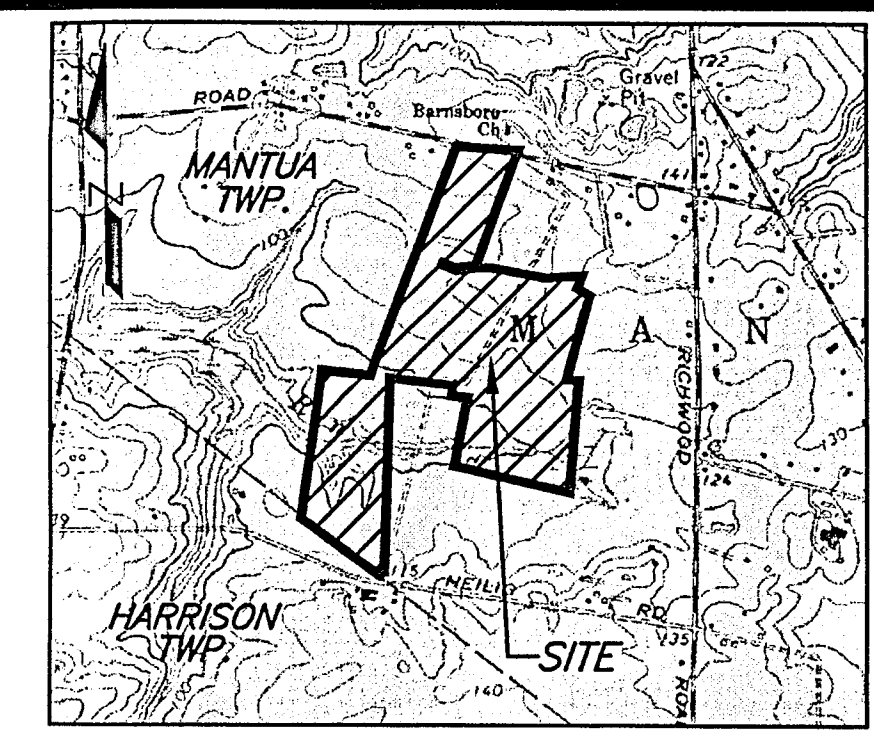
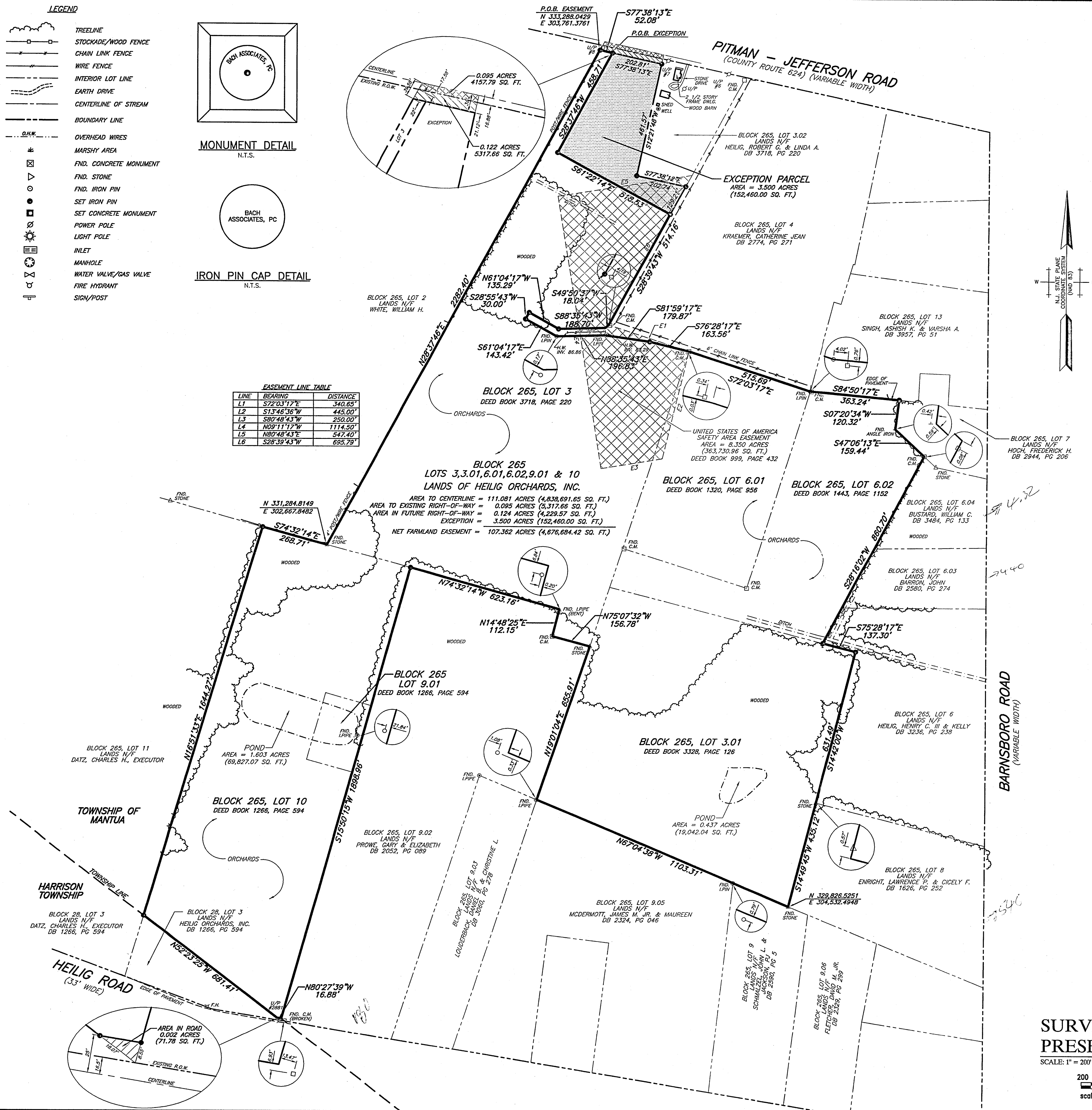
**MONUMENT DETAIL**  
N.T.S.



**IRON PIN CAP DETAIL**  
N.T.S.

**EASEMENT LINE TABLE**

LINE	BEARING	DISTANCE
L1	S72°03'17"E	340.65'
L2	S15°40'36"W	445.00'
L3	S80°48'43"W	250.00'
L4	N09°11'17"W	1114.50'
L5	N80°48'43"E	547.40'
L6	S28°39'43"W	695.79'



**PITMAN WEST QUAD**  
1"=2000'

- NOTES:**
- BEARINGS ARE NAD 83 GRID BEARINGS. COMBINED AVERAGE SCALE FACTOR: 0.999392700
  - SUBJECT TO EASEMENTS AND RESTRICTIONS AS CONTAINED IN FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NO. GCLP14 AS FOLLOWS:
    - A) SAFETY AREA EASEMENT AS CONTAINED IN DEED BOOK 999, PAGE 432, TO THE UNITED STATES OF AMERICA.
    - B) ROAD EASEMENT AS CONTAINED IN DEED BOOK 3694, PAGE 271. (DOES NOT EFFECT OUR PROPERTY)
    - C) EASEMENT AS CONTAINED IN DEED BOOK 2016, PAGE 135, TO ATLANTIC CITY ELECTRIC COMPANY. (BLANKET EASEMENT)

**LEGEND OF ACQUISITION**

PURPOSED OWNER: HEILIG ORCHARDS, INC.  
STREET ADDRESS: 211 HEILIG ROAD, MULLICA HILL, NEW JERSEY 08062  
PROJECT NAME: ADMIN. AUTH. NO. \_\_\_\_\_  
SURVEY REFERENCE NO. \_\_\_\_\_

**BLOCK 265** LOTS 3, 6.01, 6.02, 9.01 & 10  
INTEREST: 97% ACRES 107.362

SUBJECT TO:  
ACRES IN ROAD N/A ACRES OF NJ CLAIM N/A ACRES OF OVERLAP N/A  
ACRES WATER N/A ACRES CLOUDED N/A  
MUNICIPALITY TOWNSHIP OF MANTUA COUNTY GLoucester

**AREA SUMMARY**

TOTAL AREA ACQUIRING	N/A	ACRES
TOTAL EASEMENT AREA TO BE OBTAINED	107.362	ACRES
TOTAL AREA IN ROAD	0.219	ACRES
TOTAL AREA NJ CLAIM	N/A	ACRES
TOTAL AREA OVERLAP	N/A	ACRES
TOTAL AREA UNDER WATER (OUTSIDE NJ CLAIM)	2.040	ACRES
TOTAL AREA CLOUDED TITLE	N/A	ACRES

**CERTIFICATION OF SURVEYOR**

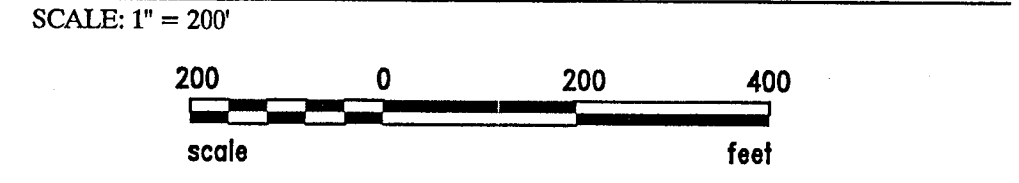
TO: GLOUCESTER COUNTY BOARD OF CHOSEN FREEHOLDERS  
GLOUCESTER COUNTY AGRICULTURE DEVELOPMENT BOARD  
NEW JERSEY STATE AGRICULTURE DEVELOPMENT COMMITTEE  
TITLE AMERICA AGENCY CORP.  
FIRST AMERICAN TITLE INSURANCE COMPANY  
HEILIG ORCHARDS, INC.

DATE OF FIELD WORK: NOVEMBER, 2005  
TITLE COMMITMENT DATE: OCTOBER 10, 2005  
COMMITMENT NO. GCLP14

I HEREBY CERTIFY TO THE STATE OF NEW JERSEY AND ON THEIR BEHALF TO THEIR TITLE INSURER THAT THIS PLAN IS BASED ON AN ACTUAL FIELD SURVEY CONDUCTED UNDER MY IMMEDIATE SUPERVISION AND THAT THIS SURVEY MEETS OR EXCEEDS THE FEDERAL REQUIREMENT FOR THIRD ORDER CLASS I ACCURACY. I FURTHER DECLARE, TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF, THAT THIS PLAN IS A CORRECT AND ACCURATE REPRESENTATION OF CONDITIONS EXISTING ON THE SITE AS OF OCTOBER, 2005, SUBJECT TO SUCH NOTES AS MAY APPEAR HEREON.

JAMES A. CONWAY JR., PLS  
N.J. LAND SURVEYOR LICENSE NO. GS 4235  
DATE 12/13/06

**SURVEY OF FARMLAND PRESERVATION EASEMENT**



**BACH Associates, PC**  
ENGINEERS • ARCHITECTS • PLANNERS

304 White Horse Pike  
Haddon Heights, New Jersey 08035  
Tel: 856-546-8611  
Fax: 856-546-8612  
www.BachDesignGroup.com

SEALS:  
JAMES A. CONWAY JR., PLS  
N.J. PROFESSIONAL LAND SURVEYOR No. GS 4235

ALL DIMENSIONS MUST BE VERIFIED BY CONTRACTOR AND OWNER MUST BE NOTIFIED OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.

PROJECT:

**SURVEY OF FARMLAND PRESERVATION EASEMENT**  
BLOCK 265, LOTS 3, 6.01, 6.02, 9.01 & 10  
TOWNSHIP OF MANTUA  
GLOUCESTER COUNTY, NEW JERSEY

ALL DOCUMENTS PREPARED BY BACH ASSOCIATES, PC ARE INSTRUMENTS OF SERVICE IN RESPECT OF THE PROJECT. THEY ARE NOT INTENDED OR REPRESENTED TO BE SUITABLE FOR REUSE BY OWNER OR OTHERS ON EXTENSIONS OF THE PROJECT OR ON ANY OTHER PROJECT. ANY REUSE WITHOUT WRITTEN VERIFICATION OR ADAPTATION BY BACH ASSOCIATES, PC FOR THE SPECIFIC PURPOSE INTENDED WILL BE AT OWNERS SOLE RISK AND WITHOUT LIABILITY OR LEGAL EXPOSURE TO BACH ASSOCIATES, PC AND OWNERS SHALL INDEMNIFY AND HOLD HARMLESS BACH ASSOCIATES, PC FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES ARISING OUT OF OR RESULTING THEREFROM.

**REVISIONS**

NO.	DESCRIPTION	DATE
1	REV. PER COUNTY LETTER 8/11/06	12/11/06

**SURVEY OF FARMLAND PRESERVATION EASEMENT**

JOB NO: GC-2005-10	DESIGNED BY: -
DATE: 06/07/06	DRAWN BY: LML
SCALE: 1"=200'	CHECKED BY: JAC, JR.
DRAWING NUMBER:	

**FS-1**