

DOCKET# 49406

Type: DEE
PAGES: 5

JAMES N. HOGAN
GLOUCESTER COUNTY CLERK
RECEIPT#: 36383

09:15:37 A.M.

07/21/2005
DB 4022 79

GLOUCESTER COUNTY RECORDING DATA PAGE

PLEASE DO NOT DETACH THIS PAGE FROM THE ORIGINAL
DOCUMENT AS IT CONTAINS IMPORTANT INFORMATION AND
IS PART OF THE PERMANENT RECORD.

70E

CONSIDERATION: \$1.00 EXEMPT CODE: E

County	State	N.P.N.R.F.	Total
\$.00	\$.00	\$.00	\$.00
P.H.P.F.A.	E.A.A.		
\$.00	\$.00		
GEN PURP	C)\$1M		
\$.00	\$.00		
NJGLPIND	Date: 7/21/2005		

RECORD & RETURN TO:

Joseph A. Kramer
315 Jessup Mill Road
Clarksboro, N.J. 08020

GLOUCESTER COUNTY RECORDING DATA PAGE
JAMES N. HOGAN, COUNTY CLERK

State of New Jersey 49406 DB 4022 P 80
~~DUPLICATE~~
SELLER'S RESIDENCY CERTIFICATION/EXEMPTION
(C.55 P.L. 2004)

(Please Print or Type)

SELLER(S) INFORMATION (See Instructions, Page 2)

Name(s)

Joseph F. Kramer

Current Resident Address:

Street 315 Jessup Mill Road, Clarksboro,

N.J.

08020

City, Town, Post Office

State

Zip Code

PROPERTY INFORMATION (Brief Property Description)

Block(s)

Lot(s)

Qualifier

Street Address:

315 Jessup Mill Road, Clarksboro,

N.J.

08020

City, Town, Post Office

State

Zip Code

100%

\$1.00

N/A

Seller's Percentage of Ownership

Consideration

Closing Date

SELLER ASSURANCES (Check the Appropriate Box)

- 1 ☐ I am a resident taxpayer of the State of New Jersey pursuant to N.J.S.A. 54A:1-1 et seq. and will file a resident gross income tax return and pay any applicable taxes on any gain or income from the disposition of this property.
- 2 ☐ The real property being sold or transferred is used exclusively as my principal residence within the meaning of the section 121 of the federal Internal Revenue Code of 1986, 26 U.S.C. s. 121.
- 3 ☐ I am a mortgagor conveying the mortgaged property to a mortgagee in foreclosure or in a transfer in lieu of foreclosure with no additional consideration.
- 4 ☐ Seller, transferor or transferee is an agency or authority of the United States of America, an agency or authority of the State of New Jersey, the Federal National Mortgage Association, the Federal Home Loan Mortgage Corporation, the Government National Mortgage Association, or a private mortgage insurance company.
- 5 ☐ Seller is not individual, estate or trust and as such not required to make an estimated payment pursuant to N.J.S.A. 54A:1-1 et seq.
- 6 ☐ The total consideration for the property is \$1,000 or less and as such, the seller is not required to make an estimated payment pursuant to N.J.S.A. 54A:5-1-1 et seq.
- 7 ☐ The gain from the sale will not be recognized for Federal income tax purposes under I.R.C. Section 721, 1031, 1033 or is a cemetery plot (CIRCLE THE APPLICABLE SECTION). If such section does not ultimately apply to this transaction, the seller acknowledges the obligation to file a New Jersey income tax return for the year of the sale.

SELLER(S) DECLARATION

The undersigned understands that this declaration and its contents may be disclosed or provided to the New Jersey Division of Taxation and that any false statement contained herein could be punished by fine, imprisonment or both. I furthermore declare that I have examined this declaration and to the best of my knowledge and belief, it is true, correct and complete.

7-19-2005

Date

Signature - JOSEPH F. KRAMER

(Seller) Please indicate if Power of Attorney or Attorney in Fact

Date

Signature --

(Seller) Please indicate if Power of Attorney or Attorney in Fact

July 19

, 2004

start of HELLEN B. KRAMER, deceased	N.H.R.F.	
\$1.00	\$1.00	
crncy 08020		
P.H.F.P.H.	E.A.A.	Total
\$1.00	\$1.00	\$1.00

JOSEPH F. KRAMER, Executor of the Estate of HELEN B. KRAMER, deceased
315 Jessup Mill Road, Clarksboro, New Jersey 08020

315 Jessup Mill Road, Clarksboro, New Jersey 08020
P.H. P.F.H.
1.88

JOSEPH F. KRAMER

315 Jessup Mill Road, Clarksboro, New Jersey 08020

GEN PURP C>\$1M
\$.00 \$.00
NJGLPIND Date: 7/21/2005

1. Grantor. The Grantor makes this Deed as the Personal Representative of the Estate of HELEN B. KRAMER who died on June 24, 1999 late of the TOWNSHIP of MANTUA County of GLOUCESTER and State of New Jersey. Letters were issued to the grantor herein by the surrogate of GLOUCESTER County on July 29, 1999.

2. **Transfer of Title.** The Grantor grants and conveys (transfers ownership of) the property (called the "Property") described below to the Grantee. This transfer is made for the sum of ONE DOLLARS AND NO/CENTS (\$1.00).

The Grantor acknowledges receipt of this money.

3. Tax Map Reference. (N.J.S.A. 46:15-1.1) Municipality of MANTUA and EAST GREENWICH

Block No.

Lot No.

MANUSCRIPT

5
1304

14
10

Mantus
Soul Enrichment

4. Property. The Property consists of the land and all the buildings and structures on the land in the

TOWNSHIP

af

MANTUA

TOWNSHIP

of

EAST GREENWICH

County of GLOUCESTER and State of New Jersey. The legal description is:

ALL that certain land and premises situate in the Township of East Greenwich and Township of Mantua, County of Gloucester and State of New Jersey:

TRACT NO. 1:

BEGINNING at a stone in the middle of the public road leading from Clarksboro to Charles C. Jessup's Grist Mill in line of late Samuel G. Haines land and corner to lands of Thompson Huff and others, thence

- (1) running by line of the latter South 16 degrees and 58 minutes West, 50 chains and 77 links to a stone in the middle of the public road leading towards late Rines Mill; thence
- (2) along the latter road South 56 degrees and 30 minutes East 7 chains and 64 links to a stone corner to lands of Samuel T. Sooy and the late Samuel Hopkins, deceased; thence
- (3) by the latter North 78 degrees and 28 minutes East 16 chains and 42 links to a stone, still by the same
- (4) S. 5 degrees and 2 minutes East 9 chains and 30 links to a stone; still by the same and partly by land of Jesse I. Shelmire
- (5) South 2 degrees 5 minutes East 4 chains to formerly a large Chestnut tree, thence
- (6) still by said Shelmire's land North 72 degrees and 58 minutes East 5 chains and 70 links to a station near the Grace Farm, the said late Pine's now Shelmire's Mill corner to said Chas. C. Jessup's Mill property at what is known as the head of the pond, thence running down the westerly edge of the said Mill Pond at the line of a full head of water the several courses and distances thereof to a line of said C.C. Jessup's land running from said waters edge up the hillside
- (7) North 69 degrees and 45 minutes West 2 chains and 90 links to a stone, still by the same

(Prepared by: (Print signer's name below signature))

(For Recorder's Use Only)

STACY L. SPINOSI, ESQUIRE

Deed - Exec. Or Admin

Cor. As to Grantor's Acts - Ind. Or Com.

- (8) North 20 degrees and 15 minutes East 8 chains and 6 links to a stone in the middle of the first mentioned road and thence
- (9) running along the middle thereof North 70 degrees West 7 chains and 67 links to the place of beginning.
- CONTAINING 89.72 acres.

TRACT NO. 2: ALL that certain land and premises situate in the Township of Mantua, County of Gloucester and State of New Jersey, bounded and described as follows:

BEGINNING at a large white oak tree corner to lands of Edwin A. Holmes and Robert Rosenberg thence

- (1) by the line of the latter North 76 degrees and 5 minutes East 8 chains and 51 links to a stone corner in Huff's line in the center of the public road, leading to Boody's late Mounce's Grist Mill, thence
- (2) by said Huff's land in part and partly by the line of the said Abbie A. Allen other lands passing over a corner stone between said lands South 56 degrees and 45 minutes East 13 chains and 18 links to a stone corner in Samuel Hopkins land and also a corner to land of Samuel T. Sooy thence
- (3) by the line of the latter South 78 degrees and 40 minutes West 20 chains and 64 links to a stone corner in the land of said Edwin T. Holmes and thence
- (4) by the line of the latter North 6 degrees and 15 minutes East 9 chains and 30 links to the place of beginning.

CONTAINING 13.30 acres.

BEING the same lands and premises conveyed to HELEN B. KRAMER, widow by Deed from IGNATIUS KRAMER, singleman, dated June 13, 1964, recorded June 15, 1964, in Deed Book 1084, Page 452&c at the Gloucester County Clerk's Office.

The Street address of the Property is: 315 JESSUP Mill Road Clarkstown NJ 08000

5. Promises by Grantor. The Grantor promises that the Grantor has done no act to encumber the Property. This promise is called a "covenant as to grantor's acts" (N.J.S.A. 46:4-6). This promise means that the Grantor has not allowed anyone else to obtain any legal rights which affect the Property (Such as by making a mortgage or allowing a judgment to be entered against the Grantor).

6. Signatures. The Grantor signs this Deed as of the date at the top of the first page. If the Grantor is a corporation, this Deed is signed and attested to by its proper corporate officers and its corporate seal is affixed. (Print name below each signature).

Witnessed By:

Debra F. Franchetti

Joseph F. Kramer (Seal)
JOSEPH F. KRAMER, Executor of the
Estate of HELEN B. KRAMER, deceased

STATE OF NEW JERSEY, COUNTY OF Gloucester SS.
I CERTIFY that on July 19, 2005, Joseph F. Kramer,
personally came before me and stated to my satisfaction that this person (or if more than one, each person):
(a) was the maker of this Deed;
(b) executed this Deed as his or her own act; and,
☒ made this Deed for \$ 1.00 as the full and actual consideration paid or to be paid for the transfer of title.
(Such consideration is defined in N.J.S.A. 46:15-5).

Debra F. Franchetti
(Print name and title below signature)

DEBRA F. FRANCHETTI
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires SEPT. 19, 2008

RECORD AND RETURN TO:

Joseph Kramer
315 Jessup Mill Road
Clarkstown NJ 08000

SELLER'S AFFIDAVIT OF TITLE

STATE OF NEW JERSEY
COUNTY OF Gloucester :ss

JOSEPH F. KRAMER, Executor of the Estate of HELEN B. KRAMER, being of full age, and after being duly sworn according to law, upon her oath deposes and says:

1. The Estate of HELEN B. KRAMER is the owner of the property located at 315 Jessup Mill Road, EAST GREENWICH TOWNSHIP and MANTUA TOWNSHIP., NEW JERSEY and same is being sold for the sum of \$1.00. This consideration is for true consideration not in fraud of creditors, not given upon secret trusts or limitations, express nor implied, nor as collateral security nor otherwise.

2. I further say that no person has any contract for the purchase of said premises, nor any right of possession under any lease, oral or written, or other right of possession except: N/A

3. I further say that special attention has been directed to EXCEPTION # on said report of title, and that any liens or claims therein set forth are not against me.

4. Except as hereinafter indicated, no work was performed nor materials furnished for construction or repair of a building or any addition to said premises within four months past, that no improvements since OCTOBER 15, 2003, have been made, that there have been no municipal improvements made which have not been assessed nor are there any unpaid taxes, water, sewer bills or municipal assessments.

5. There are no known rights, claims, liens, easements or encumbrances affecting title to said premises, nor any suit at law or equity now pending against me, said premises are free and clear of any trust, limitations or agreements other than hereinafter set forth and that to the best of my knowledge there are no bankruptcies, assignments for the benefit of creditors, judgments or liens, created by statute or by virtue of proceedings in any court of the State of New Jersey, adversely affecting ownership and the title of said premises.

6. I do not employ four or more persons, and am not liable to Unemployment Compensation in accordance with Chapter 309 of the Laws of New Jersey, 1939.

7. At the time of his death, the marital status of HELEN B. KRAMER was

Widow

8. The gross value of the ESTATE OF HELEN B. KRAMER does not exceed \$200,000.00 and that the Estate is/is not subject to Federal Estate Taxes.

9. There were 0 children born to or adopted by HELEN B. KRAMER, said Decedent after the date of the Last Will and Testament.

10. Child Support.

☒ There are no outstanding child support orders or judgments against this deponent.

☐ There is a child support order outstanding, Docket No.:

against this deponent.

All payments however, are current as of this date.

11. The statements set forth in the foregoing are true and correct to the best of my knowledge, information and belief and this Affidavit is made for the purpose of inducing any

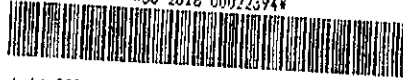
_____ Title Company to insure the title to said premises knowing that the said company will rely upon the statements herein contained.

Joseph F. Kramer
JOSEPH F. KRAMER, Executor of the
ESTATE OF HELEN B. KRAMER

Sworn to and subscribed before me
this 19th day of July, 2005

Debra F. Franchetti
DEBRA F. FRANCHETTI
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires SEP 19, 2008

60 2016 00022394



Docket: 00022394
Type: DIS Pages: 1
James M. Hagan, Gloucester County Clerk
Receipt #: 544349 10:37:50A Jun 16, 2016
Recording Fee: 40.00 DIS BK 987 191

Discharge of Mortgage

A certain mortgage dated 12/23/1974

was made by Helen B. Kramer, Widow Assigned to Joseph F. Kramer

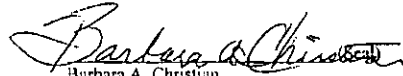
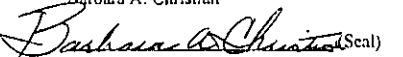
to Barbara A. Christian

to secure payment of the sum of \$33,230.00 and interest, recorded or registered in the office of the County recording officer of Gloucester County, State of New Jersey, on 1/29/1975, in mortgage book 801 on page 316 and Assignment Book H20, Page 130. ✓

1. This Mortgage has been PAID IN FULL, or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

2. I sign and CERTIFY to this Discharge of Mortgage on 6-10 2016

Witnessed or Attested by:


Barbara A. Christian
 (Seal)

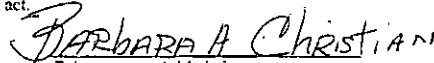
STATE OF NEW JERSEY, COUNTY OF GLoucester ss.:

I CERTIFY that on 6-10, 2016

BARBARA A. CHRISTIAN

personally came before me and stated to my satisfaction that this person (or if more than one, each person):

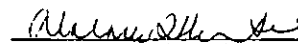
- (a) was the maker of the attached instrument; and,
- (b) executed this instrument as his or her own act.


BARBARA A. CHRISTIAN

RECORD AND RETURN TO:

Surety Title Company, LLC
44 South Broad Street
Woodbury, NJ, 08096

51784WB-01


(Print name and title below signature)

DOLORES WHITE
Notary Public of New Jersey
My Commission Expires
August 8, 2018

Registered of ATLANTIC CITY ELECTRIC COMPANY, a Corporation of the State of New Jersey,
One Dollar (\$1.00) and other good and valuable consideration, in consideration of which

HELEN KRAMER, WIDOW AND IGNATIUS KRAMER,
SINGLE MAN

hereby grant and convey unto said ATLANTIC CITY ELECTRIC COMPANY, its successors and assigns forever,
the right and easement to erect, construct and maintain a line or lines for the transmission of electric energy
thereover for any and all purposes for which electric energy is now, or may hereafter be used, and a telegraph and
telephone line or lines, with all necessary poles, wires, cables, fixtures and appliances, including guy wires, stulls,
anchors and braces ~~and along the Public Highway or Streets on which my land adjoins or abuts.~~

Situate in the Township of MANTUA County of CHESSEX
and State of New Jersey, and bounded:

On the North by the lands of: TESSUPS MILL ROAD - PINE HILL ROAD
On the East by the lands of: RICHARD DEBRIDGE
On the South by the lands of: CARLETTA LAWRENCE ROAD RICHARD DEBRIDGE
On the West by the lands of: ALBERT ALBERTO - CHAS. SCHWEDER

TOGETHER with the right to fell or trim any trees along said line or lines, wherever the same may be
necessary in order to erect, construct, operate or maintain said line or lines free and clear from obstructions, or which
may endanger the safety or interfere with the use of said poles, wires, cables or fixtures. With the privilege to add
to, or take from, line or lines, poles, wires, cables or fixtures, from time to time.

In Witness Whereof, we have hereunto set our hand and affixed our seals, this 19

day of December A. D. 1958 Helen Kramer [L. S.]

All additions and deletions made before Ignatius Kramer [L. S.]

Signed and acknowledged execution. Ignatius Kramer [L. S.]

In the presence of: Richard J. Blay [L. S.]

Richard J. Blay [L. S.]

Richard J. Blay [L. S.]

NOTE

STATE OF NEW JERSEY

Gloucester County

BOOK 936 PAGE 281

Be it remembered that on this

19

day of December

A.D. 1959, before me, Attorney at Law of New Jersey
personally appeared Helene Kramer, wife of Eugene Kramer, Esq.

and she acknowledged to me that she is the person who I was identified to as the Grantor of
Grants mentioned in the above deed or mortgages, and I having first made known to her the contents thereof, in the
or they acknowledged that he, she or they signed, sealed and delivered the same as his, her or their voluntary act and deed. All of
which is hereby certified.

Clarence J. Peters
attorney at law of New Jersey

NOTE

Notary Public for the State of New Jersey
My Comm. Expires Dec. 31, 1960

Received RECORDING DATA
At 8:30 o'clock A.M.
and recorded in the Clerk's Office of
Gloucester County, at Woodbury, in
book 936 of Deeds
page 280 &c
William J. Ladd
Clerk
Real Estate Dept. En.
NOTE—Return to Atlantic City Electric Company,
100 Pacific Avenue, Atlantic City, N. J.

Name Helene Kramer
Address _____
Township Wentz
County Gloucester
Division Inland
Map No. _____ Eas. No. 7941
Number Poles _____
Number Gays _____
Remarks: CA 9991
W091/912/002

2511/33 APR 14 1959 350 PM
P. 300

DEED OF EASEMENT A.C.E. 1563

1563

Received of ATLANTIC CITY ELECTRIC COMPANY, a Corporation of the State of New Jersey,
One Dollar (\$1.00) and other good and valuable consideration, in consideration of which
HELEN M. KRAMER, WIDOW

hereby grant(s) and convey(s) unto said ATLANTIC CITY ELECTRIC COMPANY, its successors and assigns forever,
the right and easement to erect, construct and maintain a line or lines for the transmission of electric energy thereover for
any and all purposes for which electric energy is now, or may hereafter be used, and a telegraph and telephone line or lines,
with all necessary poles, wires, cables, fixtures and appliances, including guy wires, stubs, anchors and brace poles, through,
over, upon (my, our) land and along the public highway or streets on which (my, our) land adjoins or abuts.

Situate in the TOWNSHIP OF MANTUA
County of GLAUCESTER, and State of New Jersey, and bounded:
On the North by the lands of: JESSE MILLER
On the East by the lands of: P. FRAZER
On the South by the lands of: MR. PATTERSON
On the West by the lands of: R. ALBERTA

TOGETHER with the right to fell or trim any trees along said line or lines, wherever the same may be necessary
in order to erect, construct, operate or maintain said line or lines free and clear from obstructions, or which may endanger
the safety or interfere with the use of said poles, wires, cables or fixtures. With the privilege to add to, or take from, line or lines,
poles, wires, cables or fixtures, from time to time. Together with the right of ingress and egress to and over the said lands of the
Grantor at any and all times for the purposes aforesaid.

In Witness Whereof (I, we) have hereunto set our hand(s) and affixed our seal(s), this 24th
day of March, A.D., 1961.

Signed and acknowledged
in the presence of:

Hebert D. Dwyer
Notary

Helen M. Kramer [L.S.]
[L.S.]
[L.S.]
[L.S.]

NOTE: Form for Notary on other side

DEC 1908 PAGE 84

350 f. 1.

2296

DEED OF EASEMENT A.C.E. 10-40

Received of ATLANTIC CITY ELECTRIC COMPANY, a Corporation of the State of New Jersey,
One Dollar (\$1.00) and other good and valuable consideration, in consideration of which
HELEN KRAMER, WIDOW

hereby grant(s) and convey(s) unto said ATLANTIC CITY ELECTRIC COMPANY, its successors and assigns forever,
the right and easement to erect, construct and maintain a line or lines for the transmission of electric energy thereover for
any and all purposes for which electric energy is now, or may hereafter be used, and a telegraph and telephone line or lines,
with all necessary poles, wires, cables, fixtures and appliances, including guy wires, stubs, anchors and brace poles, through,
over, upon (my, our) land and along the public highway or streets on which (my, our) land adjoins or abuts.

Situate in the TOWNSHIP OF MARLTON

County of GLoucester, and State of New Jersey, and bounded:

On the North by the lands of: JESSUP MILL ROAD

On the East by the lands of: PETER JANUSKI

On the South by the lands of: _____

On the West by the lands of: A. ALBERTO

TOGETHER with the right to fell or trim any trees along said line or lines, wherever the same may be necessary
in order to erect, construct, operate or maintain said line or lines free and clear from obstructions, or which may endanger
the safety or interfere with the use of said poles, wires, cables or fixtures. With the privilege to add to, or take from, line or lines,
poles, wires, cables or fixtures, from time to time. Together with the right of ingress and egress to and over the said lands of the
Grantor at any and all times for the purposes aforesaid.

In witness whereof (I, we) have hereunto set our hand(s) and affixed our seal(s), this 31st
day of August A.D. 1941

Signed and acknowledged
in the presence of:

Richard J. Snyder
as to her

Helen Kramer (L.S.)

_____ (L.S.)

_____ (L.S.)

_____ (L.S.)

NOTE: Form for History on other side.

BOOK 1021 PAGE 438

STATE OF New Jersey }
Gloucester COUNTY }

31st August

We do Remembrace, that on this _____ day of _____
A.D. 1961, before me, Natary Cuthbert New Jersey
personally appeared Alan Kramer in person

who I am qualified to see for the Grantor or Grantee mentioned in the above deed of conveyance, and I having first made known to him the
contents of the same, he acknowledged that he, she or they agent, said and addressed the same as his, her or their volun-
tary act and deed, A.D. _____ which is hereby certified.

KEDIST T. SNYDER
NOTARY PUBLIC
My Commission Expires June 27, 1963

Robert J. Snyder

NOTE

Notary Public in and for the State of New Jersey. Notary Public in and for the State of New Jersey. Notary Public in and for the State of New Jersey.

1512/36 OCT 11 1961

Name Alan Kramer
Address _____
Municipality Mantua
County Gloucester
Division Inland
CA EL/912/009 WO 9191
REMARKS 2296

RECORDING DATA
Received Oct. 11 A.D. 19 61
At 7:30 o'clock A.M.
and recorded in the Clerk's Office of
Gloucester County, at Woodbury, in
book 1021 of Deeds
page 438&0

William D. Kirkbride
Clerk
NOT: Return to Atlantic City Shorthand Company

BOOK 1021 PAGE 439

DEED OF EASEMENT A.C.E. 10-49

BOOK 1113 PAGE 450

Granted of ATLANTIC CITY ELECTRIC COMPANY, a Corporation of the State of New Jersey,
One Dollar (\$1.00) and other good and valuable consideration, in consideration of which

HELEN KRAMER, WIDOW

hereby grant(s) and convey(s) unto said ATLANTIC CITY ELECTRIC COMPANY, its successors and assigns forever, the right and easement to erect, construct and maintain a line or lines for the transmission of electric energy thereover for any and all purposes for which electric energy is now, or may hereafter be used, and a telegraph and telephone line or lines, with all necessary poles, wires, cables, fixtures and appliances, including guy wires, stubs, anchors and brace poles, through, over, upon (my, our) land and along the public highway or streets on which (my, our) land adjoins or abuts.

Situate in the TOWNSHIP OF MARLTON

County of GLoucester, and State of New Jersey, and bounded:

On the North by the lands of: TERRELL MILL ROAD

On the East by the lands of: PETER JACUSZKI

On the South by the lands of:

On the West by the lands of: WILLIAM BRENNER

TOGETHER with the right to fell or trim any trees along said line or lines, wherever the same may be necessary in order to erect, construct, operate or maintain said line or lines free and clear from obstructions, or which may endanger the safety or interfere with the use of said poles, wires, cables or fixtures. With the privilege to add to, or take from, line or lines, poles, wires, cables or fixtures, from time to time. Together with the right of ingress and egress to and over the said lands of the Grantor at any and all times for the purposes aforesaid.

In Witness Whereof (I, we) have hereunto set our hand(s) and affixed our seal(s), this 9th
day of MARCH A.D., 19 66

Signed and acknowledged
in the presence of:

Nicholas J. Ryan

as to her

Helen Kramer [L.S.]

[L.S.]

[L.S.]

[L.S.]

NOTE: Form for Marry in other side.

432000 10 APR 1966 476

Dr. J. Ramamohan was on the

NOTARY PUBLIC OF NEW JERSEY

REPORTED BY Helen Kramer W. Dow

who I am satisfied is or are the Grantor or Grantors mentioned in the above deed or conveyance, and I having first made known to him, her or them, the contents thereof, he, she or they acknowledged that he, she or they signed, sealed and delivered the same as his, her or their voluntary act and deed. All of which is hereby certified.

HERBERT J. SNYDER
AT-PUBLIC NEW-TRIAL
Expiry Date: April 27, 1970

NOTE

Information on Clerk's Certificate not necessary when acknowledgments are taken by other than N. J. Officers, as indicated the seal of the Notary is affixed to the acknowledgment. Non-assess^{ed} acknowledgments, those of Absentees, etc., not acceptable in New Jersey.

9624/41

MAR 24 1966

600 pd
830 am

Name Helen Kramer, widow
Address _____
Municipality Nantua Township
County Gloucester
Division Inland-C
CA 38601 WO 138/6003
REMARKS: 748

RECORDING DATA

Received Mar 24 A.D. 19 66
At 8:30 o'clock A.M.
and recorded in the Clerk's Office
of Gloucester County, at Woodbury,
In book 1113 of Deeds
page 450 &c

Joseph J. Hoffman
Clerk

NOTES: Return to Atlantic City Electric Company
RETURN TO:
ATLANTIC CITY ELECTRIC COMPANY
REAL ESTATE DEPARTMENT
1600 PACIFIC AVENUE
ATLANTIC CITY, N. J.

Deed of Easement A.C.E. 10-69

6341

PREPARED BY RICHARD J. LONG

*Richard J. Long*Received of ATLANTIC CITY ELECTRIC COMPANY, a Corporation of the State of New Jersey,
One Dollar (\$1.00), in consideration of which Helen M. Kramer(widow)

hereby grant(s) and convey(s) unto said ATLANTIC CITY ELECTRIC COMPANY, its successors and assigns forever, the right and easement to erect, construct and maintain a line or lines for the transmission of electric energy thereover for any and all purposes for which electric energy is now, or may hereafter be used, and a telegraph and telephone line or lines, and cable television service, with all necessary poles, wires, cables, fixtures and appliances, including guy wires, stubs, anchors and brace poles, through, over, upon (my,our) land and along public highway or streets on which (my,our) land adjoins or abuts.

Situate in the Twp of Mantua, County of Gloucester and State of New Jersey, being also known as Block Parcel #1, Lot #1, as shown on the Municipal Tax Map and bounded:

On the North by the lands of:	<u>Parcel #1</u> <u>Jesse Mill Rd</u>	<u>Parcel #2</u> <u>Boodys Mill Rd</u>
On the East by the lands of:	<u>HARRY DUKE</u>	<u>JOHN LANDOLF</u>
On the South by the lands of:	<u>Boodys Mill Rd</u>	<u>JOHN LANDOLF</u>
On the West by the lands of:	<u>JOSEPH LEONE</u>	<u>STEVEN PARK</u>

TOGETHER with the right to fell or trim any trees along said line or lines, wherever the same may be necessary in order to erect, construct, operate or maintain said line or lines free and clear from obstructions, or which may endanger the safety or interfere with the use of said poles, wires, cables or fixtures. With the privilege to add to, or take from, line or lines, poles, wires, cables or fixtures, from time to time. Together with the right of ingress and egress to and over the said lands of the Grantor at any and all times for the purposes aforesaid.

In Witness Whereof (I,we) have hereunto set our hand(s) and affixed our seal(s), this 19th day of December, 19 84

Signed and acknowledged
in the presence of:

Charles C. Dumas
As to her

Helen M. Kramer (L.S.)

(L.S.)
(L.S.)
(L.S.)

NOTE: Form for Notary on other side

STATE OF New Jersey
Gloucester COUNTY

Be It Remembered, that on this 19th day of December
1984 before me, a Notary Public of New Jersey
personally appeared Helen M. Kramer (widow)

who I am satisfied is or are the Grantor or Grantors mentioned in the above deed or conveyance, and I having first made known to him, her or them, the contents thereof, he, she or they acknowledged that he, she or they signed, sealed and delivered the same as his, her or their voluntary act and deed. All of which is hereby certified.

CHARLES E. GARNETT
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires MAY 8, 1988

Charles E. Garnett

NOTE

Provisionary of Clerk's Certificate not necessary when acknowledgment is taken by other than N.J. Officer, provided the seal of the Officer is affixed to the acknowledgment. Magistrates, Notary Publics, and Justices of the Peace, etc., are not included in this category.

NOTE: RETURN TO ATLANTIC CITY ELECTRIC COMPANY
P.O. BOX 1900
PLASMANTVILLE, NJ 08052

Received Apr. 18th A.D. 19 85
At 3:33 o'clock p.m.
and recorded in the Clerk's Office
of Gloucester County, at Woodbury
In book 1513 needs
page 875

Clerk

RECORDING DATA

REMARKS:

Name: Helen M. Kramer, widow
Address:
Municipality: Township of Manalapa
County: Gloucester
Division: INLAND - C
CA: 38501 WO: 138/50002

BOOK 1513 PAGE 875

13.25 DEBIT
13.25 TOTAL
13.25 CASH