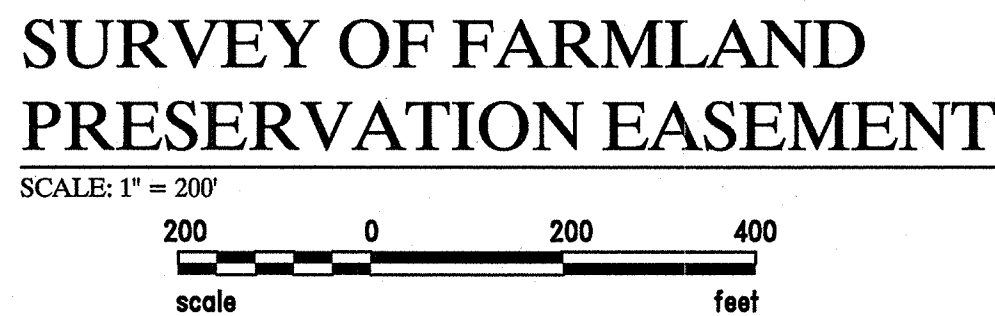
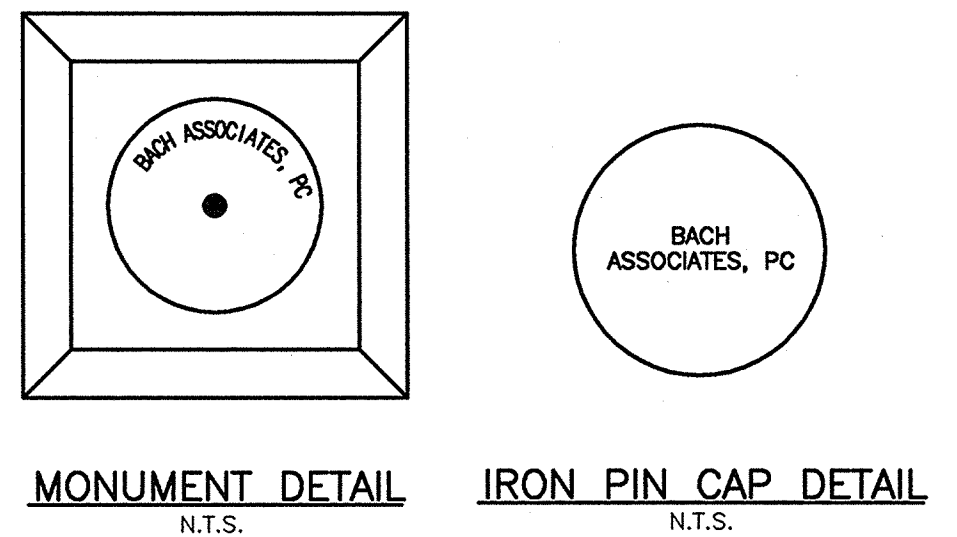
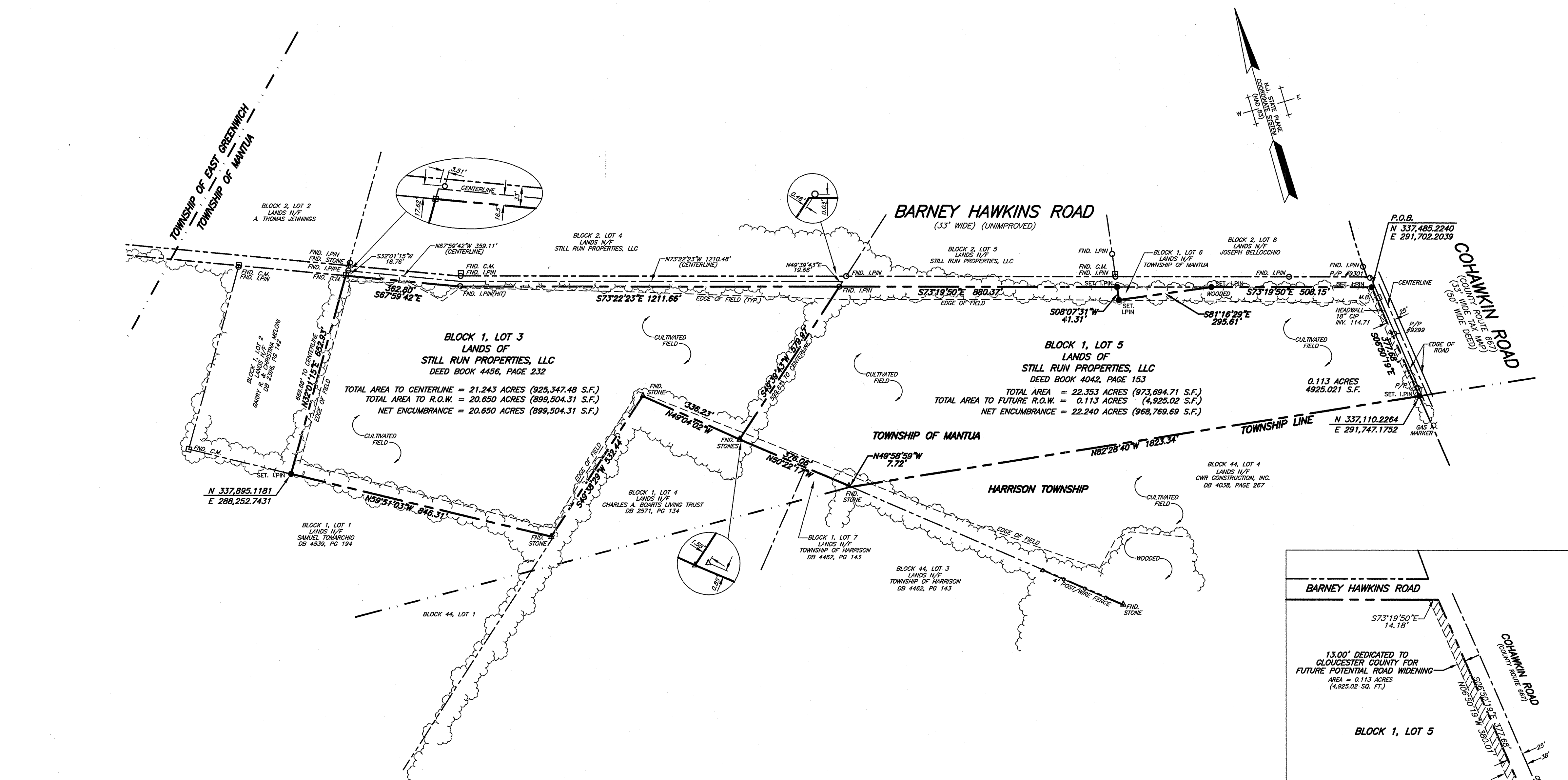


LEGEND OF SYMBOLS & ABBREVIATIONS	
	TREELINE/WOODS
	DECIDUOUS TREE
	PINE TREE
	SHRUB/BUSH
	STOCKADE FENCE
	CHAIN LINK FENCE
	WIRE FENCE
	METAL/RAIL FENCE
	INTERIOR LOT LINE
	EARTH DRIVE
	CENTERLINE OF STREAM
	CENTERLINE OF ROAD
	BOUNDARY LINE
	OVERHEAD WIRES
	SANITARY SEWER LINE
	STORM SEWER LINE
	ELECTRIC LINE
	TELEPHONE LINE
	GAS LINE
	MINOR CONTOUR
	MAJOR CONTOUR
	TOWNSHIP LINE
	WETLANDS LINE/FLAG NO.
	INDICATES PHOTO NUMBER & DIRECTION OF PHOTO
	SIGN/POST
	P.O.B. POINT OF BEGINNING
	GAS METER
	WATER METER
	MARSHY AREA
	FND. CONCRETE MONUMENT
	SET CONCRETE MONUMENT
	FND. IRON PIN
	IRON PIN W/CAP TO BE SET
	FND. STONE
	POWER POLE
	LIGHT POLE
	WELL
	SANITARY/STORM MANHOLE
	WATER VALVE/GAS VALVE
	FIRE HYDRANT
	SEWER VENT/CLEANOUT
	FLAG POLE
	BOLLARD
	SOIL BORING
	NUMBER OF PARKING SPACES
	HANDICAP PARKING
	CONCRETE
	BUILDING



- NOTES:**
- BEARINGS ARE NAD83 (NAD83) GRID BEARINGS.
  - SUBJECT TO EASEMENTS AS CONTAINED IN FIRST AMERICAN TITLE INSURANCE CO., SCHEDULE B - SECTION II, COMMITMENT NO. 64321192-14, DATED MARCH 28, 2014, AS FOLLOWS:
    - EASEMENTS OR CLAIMS OF EASEMENTS NOT SHOWN BY PUBLIC RECORD.
    - COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS WHICH MAY EXIST ON THE LAND.
  - REFERENCE PLANS:
    - OUTBOUND SURVEY, BLOCK 1, LOT 5, TOWNSHIP OF MANTUA, GLOUCESTER COUNTY, N.J., DATED 4/19/11; DRAWING NO. TP-1, PREPARED BY BACH ASSOCIATES, PC.
    - SURVEY OF FARMLAND PRESERVATION EASEMENT, LANDS OF STILL RUN PROPERTIES, LLC, BLOCK 2, LOTS 3, 4, 5 & 9, BARNEY HAWKINS ROAD, TOWNSHIP OF MANTUA, GLOUCESTER COUNTY, N.J., DATED 4/13/11; DRAWING NO. FP-1, PREPARED BY BACH ASSOCIATES, PC.
    - PLAN OF SURVEY, COHAWKIN ROAD, BLOCK 2, LOTS 5 & 9 AND BLOCK 1, LOT 5, MANTUA TOWNSHIP, GLOUCESTER COUNTY, N.J., DATED 4/30/07; DRAWING NO. 06-3141, PREPARED BY EVERLAND, SHIELDS & ASSOCIATES, INC.
    - PLAN OF SURVEY, LANDS OF STILL RUN PROPERTIES, LLC, LOT 3, BLOCK 1 AND LOT 4, BLOCK 2, BARNEY HAWKINS ROAD, TOWNSHIP OF MANTUA, GLOUCESTER COUNTY, N.J., DATED 3/10/08, DRAWING NO. 1, PREPARED BY PENNELL LAND SURVEYING, INC.

**LEGEND OF ACQUISITION**

PURPORTED OWNER: STILL RUN PROPERTIES, LLC  
STREET ADDRESS: 183 CEDAR ROAD  
MICKLETON, N.J. 08056

PROJECT NAME: \_\_\_\_\_ ADMIN. AUTH. NO. \_\_\_\_\_  
SURVEY REFERENCE NO. \_\_\_\_\_

BLOCK 1	LOTS 3	INTEREST 100%
MUNICIPALITY	MANTUA TOWNSHIP	COUNTY GLOUCESTER
BLOCK 1	LOTS 5	INTEREST 100%
MUNICIPALITY	MANTUA TOWNSHIP	COUNTY GLOUCESTER

TOTAL ACRES 43.003

SUBJECT TO:  
ACRES IN ROAD 0.113 ACRES OF NJ CLAIM N/A ACRES OF OVERLAP N/A  
ACRES WATER N/A ACRES CLOUDED N/A

**AREA SUMMARY**

TOTAL AREA ACQUIRING	N/A	ACRES
TOTAL EASEMENT AREA TO BE OBTAINED	42.890	ACRES
TOTAL AREA IN ROAD	0.113	ACRES
TOTAL AREA NJ CLAIM	N/A	ACRES
TOTAL AREA OVERLAP	N/A	ACRES
TOTAL AREA UNDER WATER (OUTSIDE NJ CLAIM)	N/A	ACRES
TOTAL AREA CLOUDED TITLE	N/A	ACRES

**CERTIFICATION OF SURVEYOR**

I HEREBY CERTIFY TO THE STATE OF NEW JERSEY, STATE AGRICULTURE DEVELOPMENT COMMITTEE, THE COUNTY OF GLOUCESTER, TOWNSHIP OF MANTUA, FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NO. 64321192-14 (COUNTER SIGNED BY PRESIDENTIAL TITLE AGENCY, INC.) AND STILL RUN PROPERTIES, LLC AND ON THEIR BEHALF, TO THEIR TITLE INSURER THAT THIS PLAN, SURVEY AND CORRESPONDING METES AND BOUNDS DESCRIPTION ARE BASED ON AN ACTUAL LAND SURVEY CONDUCTED UNDER MY IMMEDIATE SUPERVISION AND THAT THIS SURVEY MEETS OR EXCEEDS THE RELATIVE POSITIONAL ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, I FURTHER DECLARE, TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF, THAT THIS PLAN, SURVEY AND CORRESPONDING METES AND BOUNDS DESCRIPTION ARE A CORRECT AND ACCURATE REPRESENTATION OF CONDITIONS EXISTING ON THE SITE AS OF MAY, 2014, SUBJECT TO SUCH NOTES AS MAY APPEAR HEREON.

**ANTHONY F. DIROSA, PE, PLS**  
N.J. PROFESSIONAL ENGINEER & LAND SURVEYOR NO. 246804257000

7/31/14  
DATE

**BACH Associates, PC**  
ENGINEERS • ARCHITECTS • PLANNERS

304 White Horse Pike  
Haddon Heights, New Jersey 08035

Tel: 856-546-8611  
Fax: 856-546-8612  
www.BachDesignGroup.com

SEALS:

**ANTHONY F. DIROSA, PE, PLS**  
N.J. PROFESSIONAL ENGINEER & LAND SURVEYOR NO. 246804257000

ALL DIMENSIONS MUST BE VERIFIED BY CONTRACTOR AND OWNER MUST BE NOTIFIED OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.

**SURVEY OF FARMLAND PRESERVATION EASEMENT**

**STILL RUN-BROWN FARMS**

**BLOCK 1, LOTS 3 & 5**

**TOWNSHIP OF MANTUA**

**GLOUCESTER COUNTY, NEW JERSEY**

ALL DOCUMENTS PREPARED BY BACH ASSOCIATES, PC ARE INSTRUMENTS OF SERVICE IN RESPECT OF THE PROJECT. THEY ARE NOT INTENDED OR REPRESENTED TO BE SUITABLE FOR REUSE BY OWNER OR OTHERS ON EXTENSIONS OF THE PROJECT OR ON ANY OTHER PROJECT. ANY REUSE WITHOUT WRITTEN VERIFICATION OR ADAPTATION BY BACH ASSOCIATES, PC FOR THE SPECIFIC PURPOSE INTENDED WILL BE AT OWNERS SOLE RISK AND WITHOUT LIABILITY OR LEGAL EXPOSURE TO BACH ASSOCIATES, PC. AND OWNER SHALL INDEMNIFY AND HOLD HARMLESS BACH ASSOCIATES, PC FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES ARISING OUT OF OR RESULTING THEREFROM.

REVISIONS

NO.	DESCRIPTION	DATE

**SURVEY OF FARMLAND PRESERVATION EASEMENT**

JOB NO: GC2014-1A	DESIGNED BY:
DATE: 07/23/14	DRAWN BY: LML
SCALE: 1"=200'	CHECKED BY: AFD

DRAWING NUMBER:  
**FP-1**