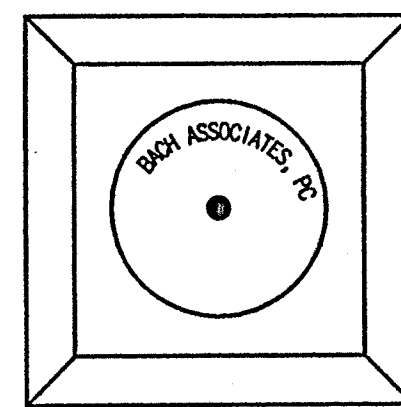
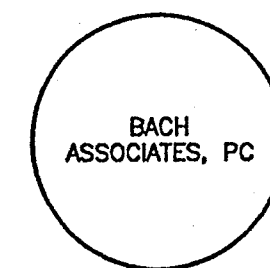


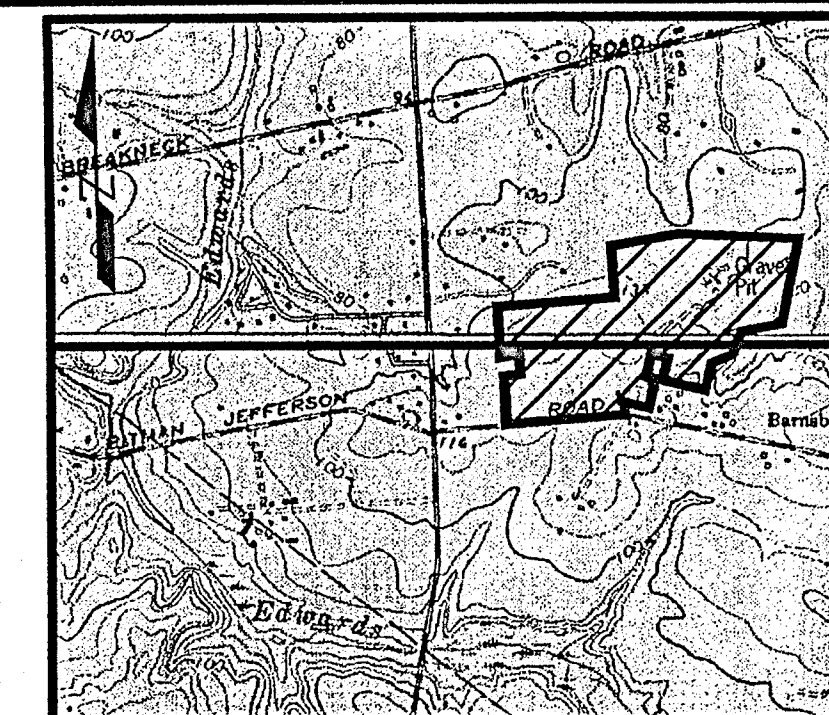
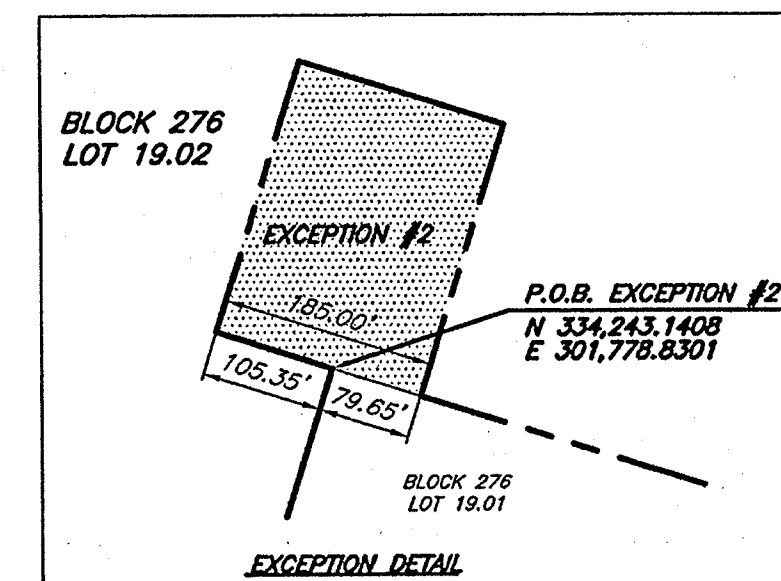
- LEGEND**
- TREELINE
  - STOCKADE/WOOD FENCE
  - CHAIN LINK FENCE
  - WIRE FENCE
  - INTERIOR LOT LINE
  - EARTH DRIVE
  - CENTERLINE OF STREAM
  - BOUNDARY LINE
  - OVERHEAD WIRES
  - MARSHY AREA
  - FND. CONCRETE MONUMENT
  - FND. STONE
  - FND. IRON PIN
  - SET IRON PIN
  - SET CONCRETE MONUMENT
  - POWER POLE
  - LIGHT POLE
  - INLET
  - MANHOLE
  - WATER VALVE/GAS VALVE
  - FIRE HYDRANT
  - SIGN/POST



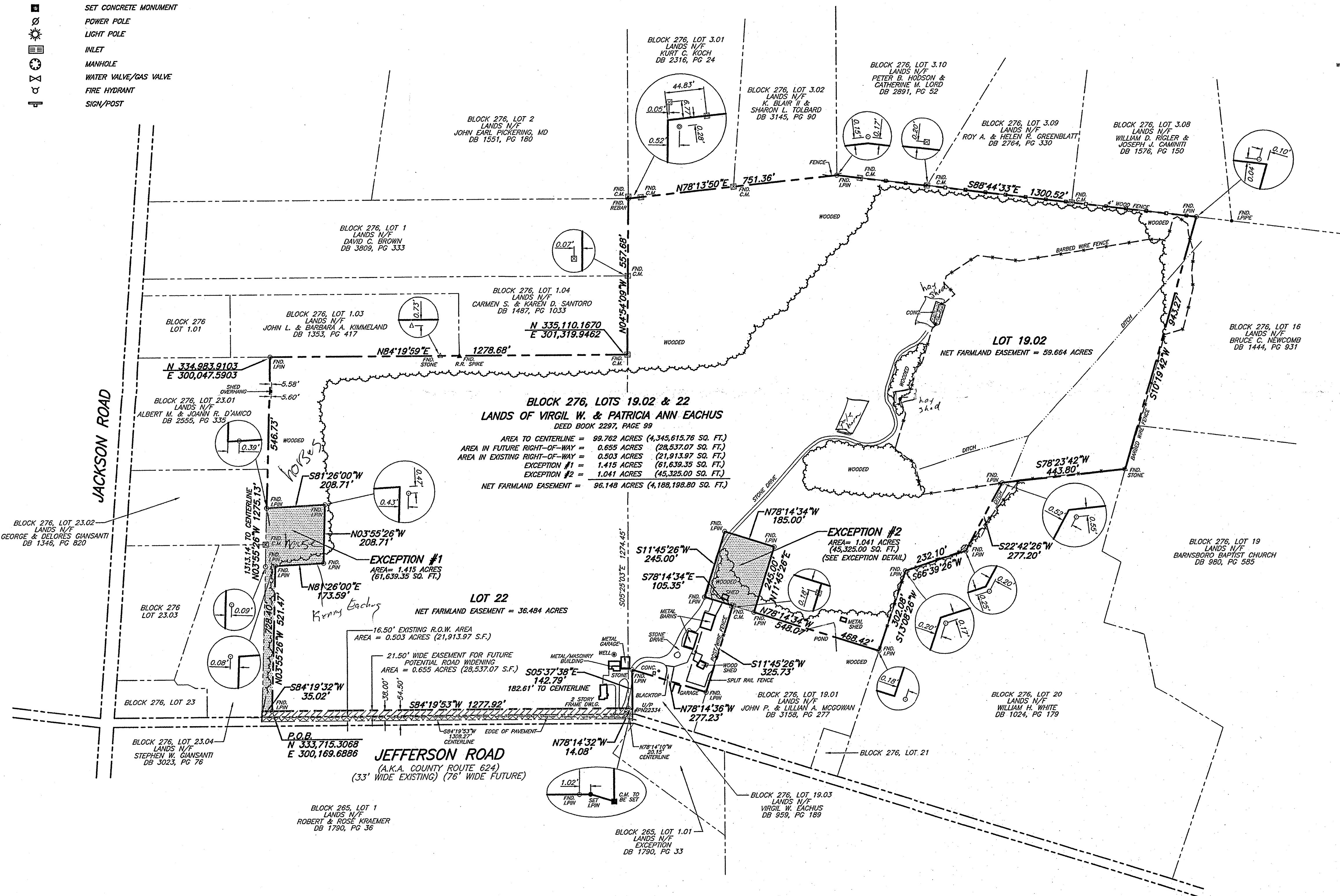
MONUMENT DETAIL  
N.T.S.



IRON PIN CAP DETAIL  
N.T.S.



WOODBURY/PITMAN WEST QUAD  
1"=2000'



- NOTES:**
- BEARINGS ARE NAD 83 GRID BEARINGS. COMBINED AVERAGE SCALE FACTOR: 0.9999412170
  - SUBJECT TO EASEMENTS AND RESTRICTIONS AS CONTAINED IN FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NO. 6015 AS FOLLOWS:  
A) EASEMENT GRANTED TO ATLANTIC CITY ELECTRIC COMPANY AS CONTAINED IN DEED BOOK 873, PAGE 334. (NON-PLOTTABLE)

**LEGEND OF ACQUISITION**

PURPORTED OWNER: VIRGIL W. & PATRICIA ANN EACHUS  
STREET ADDRESS: 290 JEFFERSON ROAD, SEWELL, N.J. 08080  
PROJECT NAME: ADMIN. AUTH. NO.  
SURVEY REFERENCE NO.

BLOCK 276 LOT 19.02 & 22 INTEREST 96.4%  
ACRES 96.148

SUBJECT TO:  
ACRES IN ROAD 1.158 ACRES OF NJ CLAIM N/A ACRES OF OVERLAP N/A  
ACRES WATER N/A ACRES CLOUDED N/A  
MUNICIPALITY TOWNSHIP OF MANTUA COUNTY GLOUCESTER

**AREA SUMMARY**

TOTAL AREA ACQUIRING	N/A	ACRES
TOTAL EASEMENT AREA TO BE OBTAINED	96.148	ACRES
TOTAL AREA IN ROAD	1.158	ACRES
TOTAL AREA NJ CLAIM	N/A	ACRES
TOTAL AREA OVERLAP	N/A	ACRES
TOTAL AREA UNDER WATER (OUTSIDE NJ CLAIM)	N/A	ACRES
TOTAL AREA CLOUDED TITLE	N/A	ACRES

**CERTIFICATION OF SURVEYOR**

TO: GLOUCESTER COUNTY BOARD OF CHOSEN FREEHOLDERS  
GLOUCESTER COUNTY AGRICULTURE DEVELOPMENT BOARD  
NEW JERSEY STATE AGRICULTURE DEVELOPMENT COMMITTEE  
TITLE AMERICA AGENCY CORP.  
FIRST AMERICAN TITLE INSURANCE COMPANY  
VIRGIL W. & PATRICIA ANN EACHUS

DATE OF FIELD WORK: NOVEMBER, 2005

TITLE COMMITMENT DATE: OCTOBER 10, 2005

I HEREBY CERTIFY TO THE STATE OF NEW JERSEY AND ON THEIR BEHALF TO THEIR TITLE INSURER THAT THIS PLAN IS BASED ON AN ACTUAL FIELD SURVEY CONDUCTED UNDER MY IMMEDIATE SUPERVISION AND THAT THIS SURVEY MEETS OR EXCEEDS THE FEDERAL REQUIREMENT FOR THIRD ORDER, CLASS 1 ACCURACY. I FURTHER DECLARE TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF, THAT THIS PLAN IS A CORRECT AND ACCURATE REPRESENTATION OF CONDITIONS EXISTING ON THE SITE AS OF OCTOBER, 2005, SUBJECT TO SUCH NOTES AS MAY APPEAR HEREON.

*James A. Conway Jr.* 6/14/06  
JAMES A. CONWAY JR., PLS  
N.J. LAND SURVEYOR LICENSE NO. GS 43235



BACH Associates, PC  
ENGINEERS • ARCHITECTS • PLANNERS

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Fax: 856-546-8612  
www.BachDesignGroup.com

6/14/05  
JAMES A. CONWAY JR., PLS  
N.J. PROFESSIONAL LAND SURVEYOR No. GS 43235

ALL DIMENSIONS MUST BE VERIFIED BY CONTRACTOR AND OWNER MUST BE NOTIFIED OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.

PROJECT:

**SURVEY OF FARMLAND PRESERVATION EASEMENT**  
BLOCK 276, LOTS 19.02 & 22  
TOWNSHIP OF MANTUA  
GLOUCESTER COUNTY, NEW JERSEY

ALL DOCUMENTS PREPARED BY BACH ASSOCIATES, PC ARE INSTRUMENTS OF SERVICE IN RESPECT OF THE PROJECT. THEY ARE NOT INTENDED OR REPRESENTED TO BE SURETY FOR RELIEF BY OWNER OR OTHERS ON EXTENSIONS OF THE PROJECT OR ON ANY OTHER PROJECT. ANY REUSE WITHOUT WRITTEN NOTIFICATION OR AMPLIFICATION BY BACH ASSOCIATES, PC FOR THE SPECIFIC PURPOSE INTENDED WILL BE AT OWNERS SOLE RISK AND WITHOUT LIABILITY OR LEGAL EXPOSURE TO BACH ASSOCIATES, PC AND OTHERS SHALL INDIVIDUALLY AND JOINTLY BE RESPONSIBLE FOR ANY SUCH REUSE, DAMAGES, LOSSES AND EXPENSES ARISING OUT OF OR RESULTING THEREFROM.

REVISIONS		
NO.	DESCRIPTION	DATE
1	ADDED EXCEPTION #1 & #2 PER GLOUCESTER COUNTY REQUEST	06/14/06

**SURVEY OF FARMLAND PRESERVATION EASEMENT**

JOB NO: GC-2005-18	DESIGNED BY:
DATE: 5/12/06	DRAWN BY: LML
SCALE: 1"=200'	CHECKED BY: JAC, JR.
DRAWING NUMBER:	

FS-1

**SURVEY OF FARMLAND PRESERVATION EASEMENT**

SCALE: 1"=200'  
0 200 400  
scale feet