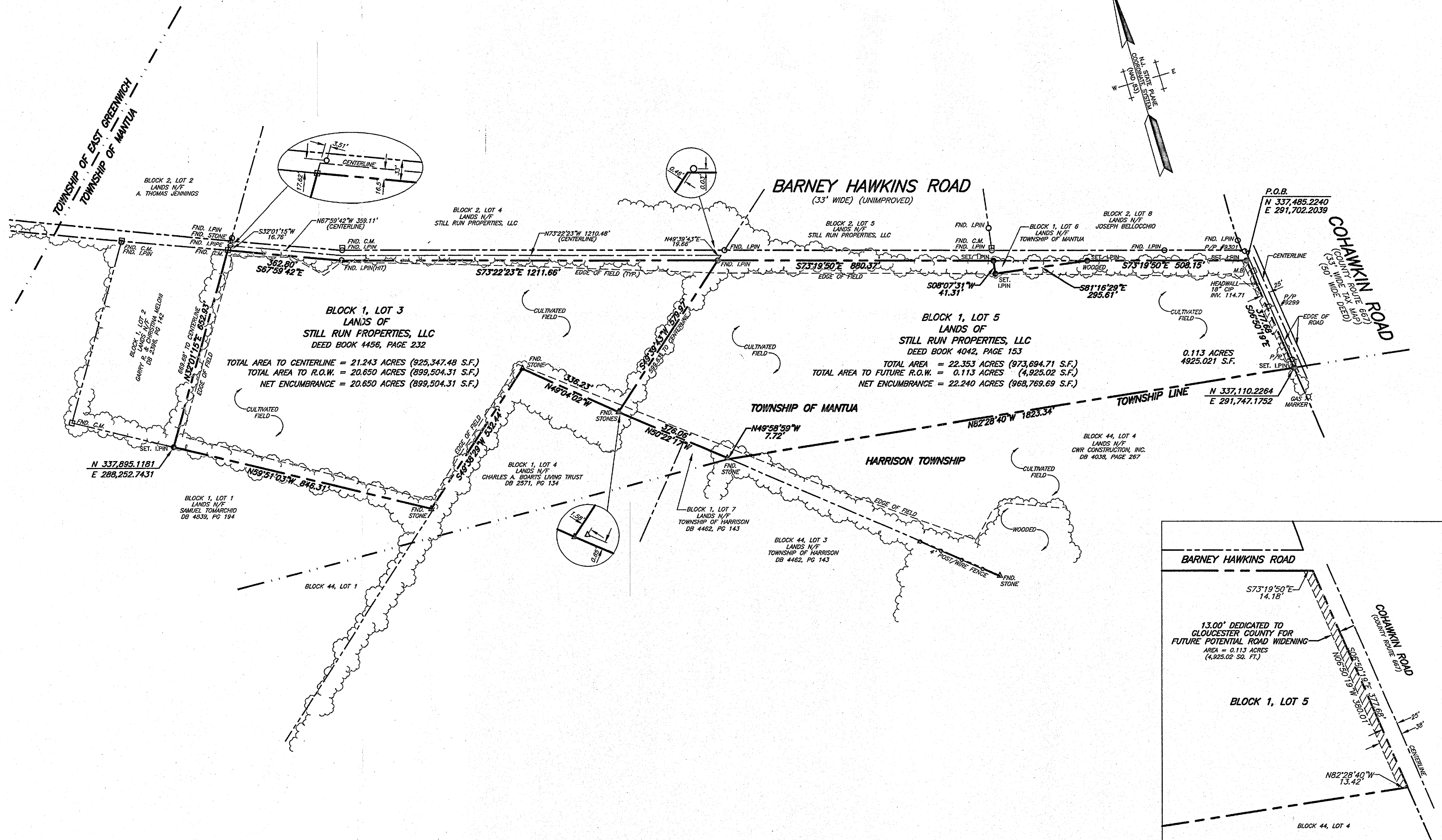


LEGEND OF SYMBOLS & ABBREVIATIONS		
	TREE LINE/WOODS	
	DECIDUOUS TREE	
	PINE TREE	
	SHRUB/BUSH	
	STOCKADE FENCE	
	CHAIN LINK FENCE	
	WIRE FENCE	
	METAL/RAIL FENCE	
	INTERIOR LOT LINE	
	EARTH DRIVE	
	CENTERLINE OF STREAM	
	CENTERLINE OF ROAD	
	BOUNDARY LINE	
	OVERHEAD WIRES	
	SANITARY SEWER LINE	
	STORM SEWER LINE	
	ELECTRIC LINE	
	TELEPHONE LINE	
	GAS LINE	
	MINOR CONTOUR	
	MAJOR CONTOUR	
	TOWNSHIP LINE	
	WETLANDS LINE/FLAG NO.	
	INDICATES PHOTO NUMBER & DIRECTION OF PHOTO	
	SIGN/POST	
	P.O.B.	
	GAS METER	
	WATER METER	
	MARSHY AREA	
	FND. CONCRETE MONUMENT	
	SET CONCRETE MONUMENT	
	FND. IRON PIN	
	IRON PIN W/CAP TO BE SET	
	FND. STONE	
	POWER POLE	
	LIGHT POLE	
	INLET	
	SANITARY/STORM MANHOLE	
	WATER VALVE/GAS VALVE	
	FIRE HYDRANT	
	SEWER VENT/CLEANOUT	
	FLAG POLE	
	BOLLARD	
	SOIL BORING	
	NUMBER OF PARKING SPACES	
	HANDICAP PARKING	
	CONCRETE	
	BUILDING	



- NOTES:**
- BEARINGS ARE NAD83 (NAD83) GRID BEARINGS.
  - SUBJECT TO EASEMENTS AS CONTAINED IN FIRST AMERICAN TITLE INSURANCE CO., SCHEDULE B - SECTION II, COMMITMENT NO. 64321152-14, DATED MARCH 28, 2014, AS FOLLOWS:
    - EASEMENTS OR CLAIMS OF EASEMENTS NOT SHOWN BY PUBLIC RECORD.
    - COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS WHICH MAY EXIST ON THE LAND.
  - REFERENCE PLANS:
    - OUTBOUND SURVEY, BLOCK 1, LOT 5, TOWNSHIP OF MANTUA, GLOUCESTER COUNTY, N.J., DATED 4/19/11; DRAWING NO. TP-1, PREPARED BY BACH ASSOCIATES, PC.
    - SURVEY OF FARMLAND PRESERVATION EASEMENT, LANDS OF STILL RUN PROPERTIES, LLC, BLOCK 2, LOTS 3, 4, 5 & 9, BARNEY HAWKINS ROAD, TOWNSHIP OF MANTUA, GLOUCESTER COUNTY, N.J., DATED 4/13/11; DRAWING NO. FP-1, PREPARED BY BACH ASSOCIATES, PC.
    - PLAN OF SURVEY, COHAMKIN ROAD, BLOCK 2, LOTS 5 & 9 AND BLOCK 1, LOT 5, MANTUA TOWNSHIP, GLOUCESTER COUNTY, N.J., DATED 4/30/07; DRAWING NO. 06-3141, PREPARED BY EVERLAND, SHOURDS & ASSOCIATES, INC.
    - PLAN OF SURVEY, LANDS OF STILL RUN PROPERTIES, LLC, LOT 3, BLOCK 1 AND LOT 4, BLOCK 2, BARNEY HAWKINS ROAD, TOWNSHIP OF MANTUA, GLOUCESTER COUNTY, N.J., DATED 3/10/09, DRAWING NO. 1, PREPARED BY PENNELL LAND SURVEYING, INC.

#### LEGEND OF ACQUISITION

PURPORTED OWNER: STILL RUN PROPERTIES, LLC  
183 CEDAR ROAD, MICKLETON, N.J. 08056

PROJECT NAME: \_\_\_\_\_ ADMIN. AUTH. NO. \_\_\_\_\_  
SURVEY REFERENCE NO. \_\_\_\_\_

BLOCK 1 LOTS 3 INTEREST 100%  
MUNICIPALITY MANTUA TOWNSHIP COUNTY GLOUCESTER

BLOCK 1 LOTS 5 INTEREST 100%  
MUNICIPALITY MANTUA TOWNSHIP COUNTY GLOUCESTER

TOTAL ACRES 43.003

SUBJECT TO:  
ACRES IN ROAD 0.113 ACRES OF NJ CLAIM N/A ACRES OF OVERLAP N/A  
ACRES WATER N/A ACRES CLOUDED N/A

#### AREA SUMMARY

TOTAL AREA ACQUIRING	N/A	ACRES
TOTAL EASEMENT AREA TO BE OBTAINED	42.890	ACRES
TOTAL AREA IN ROAD	0.113	ACRES
TOTAL AREA NJ CLAIM	N/A	ACRES
TOTAL AREA OVERLAP	N/A	ACRES
TOTAL AREA UNDER WATER	N/A	ACRES
TOTAL AREA CLOUDED TITLE	N/A	ACRES

#### CERTIFICATION OF SURVEYOR

I HEREBY CERTIFY TO THE STATE OF NEW JERSEY, STATE AGRICULTURE DEVELOPMENT COMMITTEE, THE COUNTY OF GLOUCESTER, TOWNSHIP OF MANTUA, FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NO. 64321152-14 (COUNTY SIGNED BY PRESIDENTIAL TITLE AGENCY, INC.) AND STILL RUN PROPERTIES, LLC AND ON THEIR BEHALF, TO THEIR TITLE INSURER THAT THIS PLAN, SURVEY AND CORRESPONDING METES AND BOUNDS DESCRIPTION ARE BASED ON AN ACTUAL LAND SURVEY CONDUCTED UNDER MY IMMEDIATE SUPERVISION AND THAT THIS SURVEY MEETS OR EXCEEDS THE RELATIVE POSITIONAL ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION. I FURTHER DECLARE, TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF, THAT THIS PLAN, SURVEY AND CORRESPONDING METES AND BOUNDS DESCRIPTION ARE A CORRECT AND ACCURATE REPRESENTATION OF CONDITIONS EXISTING ON THE SITE AS OF MAY, 2014, SUBJECT TO SUCH NOTES AS MAY APPEAR HEREON.

ANTHONY F. DIROSA, PE, PLS  
N.J. PROFESSIONAL ENGINEER & LAND SURVEYOR NO. 246304257000



BACH Associates, PC  
ENGINEERS • ARCHITECTS • PLANNERS

304 White Horse Pike  
Haddon Heights, New Jersey 08035  
Tel: 856-546-8611  
Fax: 856-546-8612

www.BachDesignGroup.com

SEALS:

ANTHONY F. DIROSA, PE, PLS  
N.J. PROFESSIONAL ENGINEER & LAND SURVEYOR NO. 246304257000

ALL DIMENSIONS MUST BE VERIFIED BY CONTRACTOR AND OWNER MUST BE NOTIFIED OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.

PROJECT:

**SURVEY OF FARMLAND  
PRESERVATION EASEMENT  
LANDS OF  
STILL RUN-BROWN FARMS  
BLOCK 1, LOTS 3 & 5  
TOWNSHIP OF MANTUA  
GLOUCESTER COUNTY, NEW JERSEY**

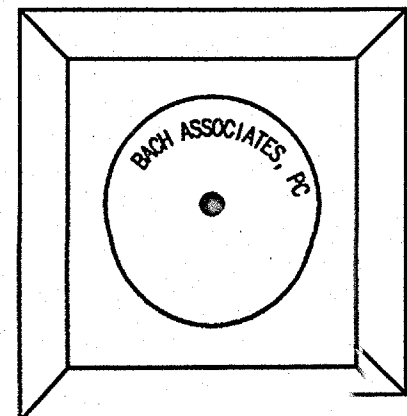
ALL DOCUMENTS PREPARED BY BACH ASSOCIATES, PC ARE INSTRUMENTS OF SERVICE IN RESPECT OF THE PROJECT. THEY ARE NOT INTENDED OR REPRESENTED TO BE SURVEY FOR REUSE BY OWNER OR OTHERS ON EXPANSIONS OF THE PROJECT OR ON ANY OTHER PROJECT. ANY REUSE WITHOUT WRITTEN PERMISSION OR ADAPTATION BY BACH ASSOCIATES, PC FOR THE SPECIFIC PURPOSE INTENDED WILL BE AT OWNERS RISK AND WITHOUT LIABILITY OR LEGAL EXPOSURE TO BACH ASSOCIATES, PC. AND OWNER SHALL INDEMNIFY AND HOLD HARMLESS BACH ASSOCIATES, PC FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES ARISING OUT OF OR RESULTING THEREFROM.

REVISIONS		
NO.	DESCRIPTION	DATE

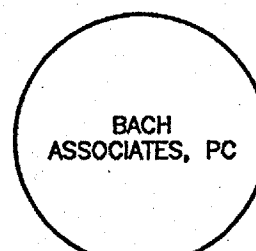
**SURVEY OF FARMLAND  
PRESERVATION EASEMENT**

JOB NO: GC2014-1A	DESIGNED BY:
DATE: 07/23/14	DRAWN BY: LML
SCALE: 1"=200'	CHECKED BY: AFD
DRAWING NUMBER:	

**FP-1**



MONUMENT DETAIL  
N.T.S.



IRON PIN CAP DETAIL  
N.T.S.

## SURVEY OF FARMLAND PRESERVATION EASEMENT

SCALE: 1" = 200'

