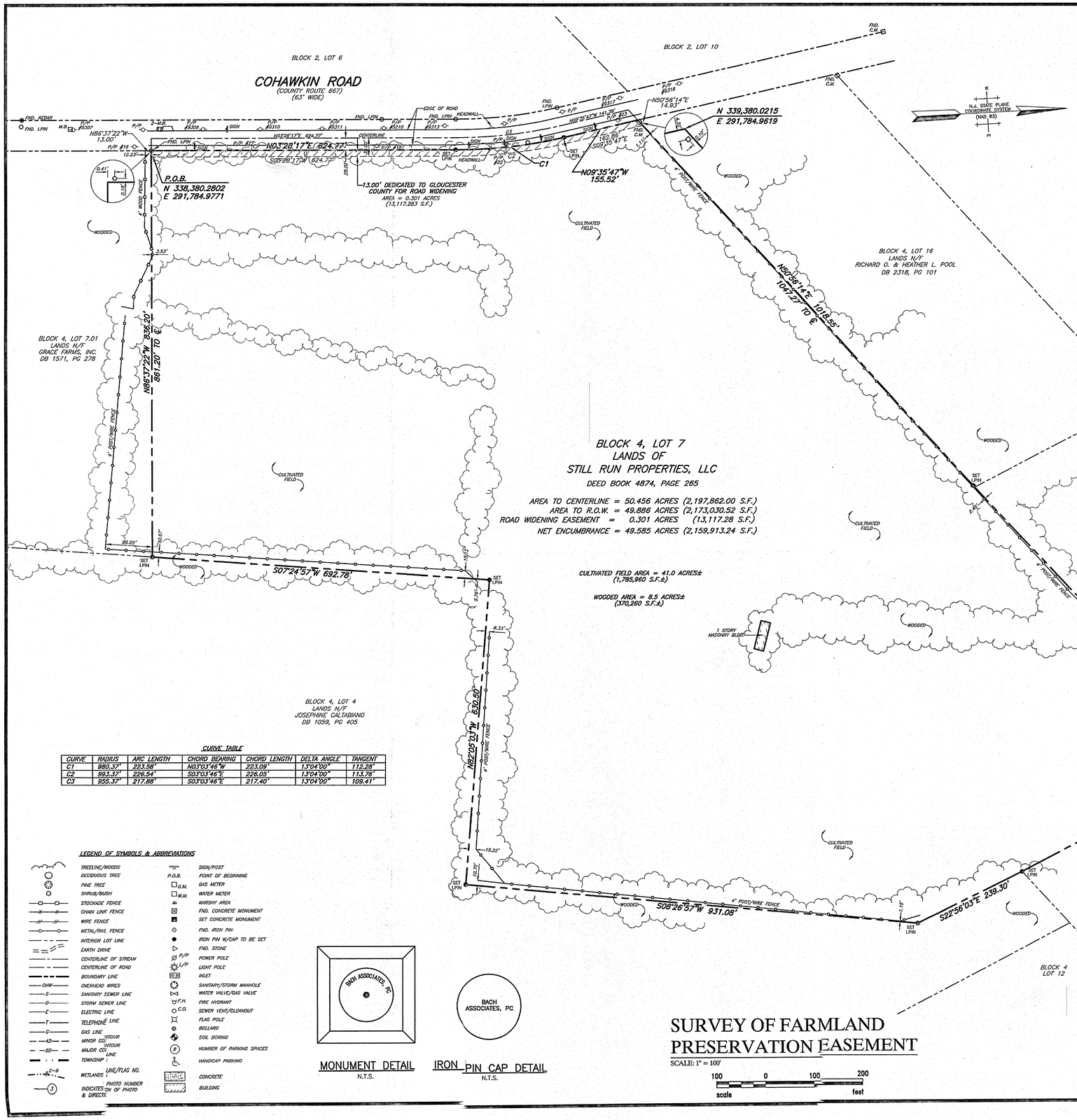
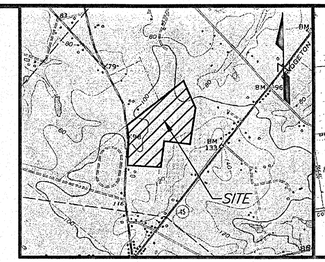
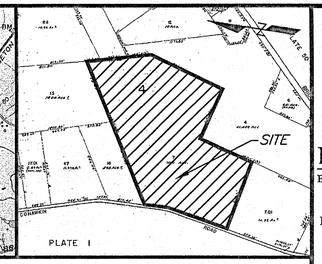




WOODBURY QUAD
1"=2000'



TAX MAP
N.T.S.

NOTES:

1. BEARINGS ARE NJSPC (NAD83) GRID BEARINGS.
2. SUBJECT TO EASEMENTS AS CONTAINED IN FIRST AMERICAN TITLE INSURANCE CO., SCHEDULE B – SECTION II, COMMITMENT NO. 64320893–13, DATED JANUARY 18, 2013, AS FOLLOWS:
   - 3) EASEMENTS OR CLAIMS OF EASEMENTS NOT SHOWN BY PUBLIC RECORD.
   - 8) COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS WHICH MAY EXIST ON THE LAND.
3. REFERENCE PLANS:
   - A) OUTBOUND SURVEY, BLOCK 4, LOT 7, TOWNSHIP OF MANTUA, GLOUCESTER COUNTY, N.J., DATED 4/19/11; DRAWING NO. TP–1, PREPARED BY BACH ASSOCIATES, PC.
   - B) SURVEY OF FARMLAND PRESERVATION EASEMENT, LANDS OF JOSEPH F. & DONNA CALTABIANO, BLOCK 2, LOTS 6 & 10, TOWNSHIP OF MANTUA, GLOUCESTER COUNTY, N.J., DATED 4/13/11; DRAWING NO. FP–1, PREPARED BY BACH ASSOCIATES, PC.
   - C) SURVEY OF FARMLAND PRESERVATION EASEMENT, LANDS OF STILL RUN–BROWN FARMS, BLOCK 1, LOTS 3 & 5, TOWNSHIP OF MANTUA, GLOUCESTER COUNTY, N.J., DATED 7/23/14; DRAWING NO. FP–1, PREPARED BY BACH ASSOCIATES, PC.

LEGEND OF ACQUISITION

PURPORTED OWNER: STILL RUN PROPERTIES, LLC
STREET ADDRESS: 183 CEDAR ROAD
MICKLETON, N.J. 08056

PROJECT NAME _____ ADMIN. AUTH. NO. _____
SURVEY REFERENCE NO. _____

BLOCK 4 LOTS 7 INTEREST 100%
MUNICIPALITY MANTUA TOWNSHIP COUNTY GLOUCESTER
TOTAL ACRES 49.585

SUBJECT TO:
ACRES IN ROAD 0.301 ACRES OF NJ CLAIM N/A ACRES OF OVERLAP N/A
ACRES WATER N/A ACRES CLOUDED N/A

AREA SUMMARY

TOTAL AREA ACQUIRING	N/A	ACRES
TOTAL EASEMENT AREA TO BE OBTAINED	49.585	ACRES
TOTAL AREA IN ROAD	0.301	ACRES
TOTAL AREA NJ CLAIM	N/A	ACRES
TOTAL AREA OVERLAP	N/A	ACRES
TOTAL AREA UNDER WATER (OUTSIDE NJ CLAIM)	N/A	ACRES
TOTAL AREA CLOUDED TITLE	N/A	ACRES

CURVE TABLE

CURVE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH	DELTA ANGLE	TANGENT
C1	980.37'	223.58'	N03°03'46"W	223.09'	13°04'00"	112.28'
C2	993.37'	226.54'	S03°03'46"E	226.05'	13°04'00"	113.76'
C3	955.37'	217.88'	S03°03'46"E	217.40'	13°04'00"	109.41'

LEGEND OF SYMBOLS & ABBREVIATIONS

TREELINE/WOODS; DECIDUOUS TREE; PINE TREE; SHRUB/BUSH; STOCKADE FENCE; CHAIN LINK FENCE; WIRE FENCE; METAL/RAIL FENCE; INTERIOR LOT LINE; EARTH DRIVE; CENTERLINE OF STREAM; CENTERLINE OF ROAD; BOUNDARY LINE; OHW OVERHEAD WIRES; S SANITARY SEWER LINE; D STORM SEWER LINE; E ELECTRIC LINE; T TELEPHONE LINE; G GAS LINE; 42 MINOR CONTOUR; 50 MAJOR CONTOUR; TOWNSHIP LINE; C-9 WETLANDS LINE/FLAG NO.; J PHOTO NUMBER INDICATES ON OF PHOTO & DIRECTN.

SIGN/POST; P.O.B. POINT OF BEGINNING; G.M. GAS METER; W.M. WATER METER; MARSHY AREA; FND. CONCRETE MONUMENT; SET CONCRETE MONUMENT; FND. IRON PIN; IRON PIN W/CAP TO BE SET; FND. STONE; P/P POWER POLE; L/P LIGHT POLE; INLET; SANITARY/STORM MANHOLE; WATER VALVE/GAS VALVE; F.H. FIRE HYDRANT; C.O. SEWER VENT/CLEANOUT; FLAG POLE; BOLLARD; SOIL BORING; # NUMBER OF PARKING SPACES; HANDICAP PARKING; CONCRETE; BUILDING

MONUMENT DETAIL
N.T.S.

IRON PIN CAP DETAIL
N.T.S.

SURVEY OF FARMLAND PRESERVATION EASEMENT
SCALE: 1" = 100'

CERTIFICATION OF SURVEYOR

I HEREBY CERTIFY TO THE STATE OF NEW JERSEY, STATE AGRICULTURE DEVELOPMENT COMMITTEE, THE COUNTY OF GLOUCESTER, TOWNSHIP OF MANTUA, FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NO: 64320893–13 (COUNTER SIGNED BY PRESIDENTIAL TITLE AGENCY, INC.) AND STILL RUN PROPERTIES, LLC AND ON THEIR BEHALF, TO THEIR TITLE INSURER THAT THIS PLAN, SURVEY AND CORRESPONDING METES AND BOUNDS DESCRIPTION ARE BASED ON AN ACTUAL LAND SURVEY CONDUCTED UNDER MY IMMEDIATE SUPERVISION AND THAT THIS SURVEY MEETS OR EXCEEDS THE RELATIVE POSITIONAL ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION. I FURTHER DECLARE, TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF, THAT THIS PLAN, SURVEY AND CORRESPONDING METES AND BOUNDS DESCRIPTION ARE A CORRECT AND ACCURATE REPRESENTATION OF CONDITIONS EXISTING ON THE SITE AS OF JULY, 2014, SUBJECT TO SUCH NOTES AS MAY APPEAR HEREON.

9/20/14
ANTHONY F. DIROSA, PE, PLS — DATE
N.J. PROFESSIONAL ENGINEER & LAND SURVEYOR NO. 24GS05257000

BACH Associates, PC
ENGINEERS • ARCHITECTS • PLANNERS
304 White Horse Pike
Haddon Heights, New Jersey 08035
Tel: 856-546-8611
Fax: 856-546-8612
www.BachDesignGroup.com

SEALS:

ANTHONY F. DIROSA, PE, PLS
N.J. PROFESSIONAL ENGINEER & LAND SURVEYOR NO. 24GS05257000

ALL DIMENSIONS MUST BE VERIFIED BY CONTRACTOR AND OWNER MUST BE NOTIFIED OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.

PROJECT:

SURVEY OF FARMLAND PRESERVATION EASEMENT LANDS OF STILL RUN PROPERTIES LLC BLOCK 4, LOT 7
TOWNSHIP OF MANTUA
GLOUCESTER COUNTY, NEW JERSEY

ALL DOCUMENTS PREPARED BY BACH ASSOCIATES, PC ARE INSTRUMENTS OF SERVICE IN RESPECT OF THE PROJECT. THEY ARE NOT INTENDED OR REPRESENTED TO BE SUITABLE FOR REUSE BY OWNER OR OTHERS ON EXTENSIONS OF THE PROJECT OR ON ANY OTHER PROJECT. ANY REUSE WITHOUT WRITTEN VERIFICATION OR ADAPTATION BY BACH ASSOCIATES, PC FOR THE SPECIFIC PURPOSE INTENDED WILL BE AT OWNERS SOLE RISK AND WITHOUT LIABILITY OR LEGAL EXPOSURE TO BACH ASSOCIATES, PC; AND OWNER SHALL INDEMNITY AND HOLD HARMLESS BACH ASSOCIATES, PC FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES ARISING OUT OF OR RESULTING THEREFROM.

REVISIONS

NO.	DESCRIPTION	DATE

DRAWING TITLE:

SURVEY OF FARMLAND PRESERVATION EASEMENT

JOB NO: GC2014–1C	DESIGNED BY:
DATE: 09/23/14	DRAWN BY: LML
SCALE: 1"=100'	CHECKED BY: AFD

DRAWING NUMBER:

FP-1